IN THE UNITED STATES BANKRUPTCY COURT FOR THE DISTRICT OF DELAWARE

| |) |
|-----------------------|--------------------------|
| In re: |) Chapter 11 |
| JOANN INC., et al., 1 |) Case No. 25-10068 (CTC |
| Debtors. |) (Jointly Administered) |
| |) |

AFFIDAVIT OF SERVICE

I, Amy Castillo, depose and say that I am employed by Kroll Restructuring Administration LLC ("*Kroll*"), the claims and noticing agent for the Debtors in the above-captioned chapter 11 cases.

On July 7, 2025, at my direction and under my supervision, employees of Kroll caused the following document to be served (1) by the method set forth on the Core/2002 Service List attached hereto as **Exhibit A**, and (2) via First Class Mail on the Notice Parties Service List attached hereto as **Exhibit B**:

• Twenty-First Order Authorizing the Debtors to Reject Certain Executory Contracts and/or Unexpired Leases [Docket No. 1347]

Dated: July 18, 2025

/s/ Amy Castillo
Amy Castillo

State of New York County of New York

Subscribed and sworn (or affirmed) to me on July 18, 2025, by Amy Castillo, proved to me on the basis of satisfactory evidence to be the person who executed this affidavit.

/s/ OLEG BITMAN

Notary Public, State of New York No. 01BI6339574 Qualified in Queens County Commission Expires April 4, 2028

¹ The Debtors in these chapter 11 cases, along with the last four digits of each Debtor's federal tax identification number, are: JOANN Inc. (5540); Needle Holdings LLC (3814); Jo-Ann Stores, LLC (0629); Creative Tech Solutions LLC (6734); Creativebug, LLC (3208); WeaveUp, Inc. (5633); JAS Aviation, LLC (9570); joann.com, LLC (1594); JOANN Ditto Holdings Inc. (9652); Dittopatterns LLC (0452); JOANN Holdings 1, LLC (9030); JOANN Holdings 2, LLC (6408); and Jo-Ann Stores Support Center, Inc. (5027). The Debtors' mailing address is 5555 Darrow Road, Hudson, Ohio 44236.

Exhibit A

Case 25-10068-CTG Doc 1444 Filed 07/25/25 Page 3 of 21

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|------------------------------------|---|---------------------------------|-------------------|
| DESCRIPTION | NAIVE. | ADDIESS | EMPLE | WETHOD OF SERVICE |
| | | ATTN: PAUL M. LOPEZ, LARRY R. BOYD, EMILY M. HAHN | PLOPEZ@ABERNATHY-LAW.COM | |
| COUNSEL TO COLLIN COUNTY, COLLIN COLLEGE, CITY OF MCKINNEY, | ABERNATHY, ROEDER, BOYD & HULLETT, | 1700 REDBUD BLVD, STE. 300 | BANKRUPTCY@ABERNATHY-LAW.COM | |
| MCKINNEY ISD, CITY OF PLANO, CITY OF SHERMAN | P.C. | MCKINNEY TX 75069 | EHAHN@ABERNATHY-LAW.COM | Email |
| | | ATTN: ANTHONY J. D'ARTIGLIO, ESQ. | | |
| | | | | |
| ATTORNEYS FOR SPERITOR SQUARE ONE BARTNERS ILLS | ANGELL CRIMANA & AARONI D.C. | 365 RIFLE CAMP ROAD | ADARTICUO GIANCELLI ANV | E |
| ATTORNEYS FOR CREDITOR SQUARE ONE PARTNERS, LLC | ANSELL GRIMM & AARON, P.C. | WOODLAND PARK NJ 07424 | ADARTIGLIO@ANSELL.LAW | Email |
| | | ATTN: JIANGANG OU, ESQUIRE | | |
| COUNSEL TO CHINA NATIONAL ART & CRAFTS IMP. & EXP. HUAYONG CORP. | | 3040 POST OAK BOULEVARD, SUITE 1800-150 | | |
| ("CHINA NATIONAL") | ARCHER & GREINER, P.C. | HOUSTON TX 77056 | JOU@ARCHERLAW.COM | Email |
| | , | | | |
| | | ATTN: NATASHA M. SONGONUGA, ESQUIRE | | |
| COUNSEL TO CHINA NATIONAL ART & CRAFTS IMP. & EXP. HUAYONG CORP. | | 300 DELAWARE AVENUE, SUITE 1100 | | |
| ("CHINA NATIONAL") | ARCHER & GREINER, P.C. | WILMINGTON DE 19801 | NSONGONUGA@ARCHERLAW.COM | Email |
| | | ATTN IFFERENCE OLFIT PRETT B. GOODMAN | | |
| | | ATTN: JEFFREY R. GLEIT, BRETT D. GOODMAN | | |
| | | 1301 AVENUE OF THE AMERICAS | | |
| COUNSEL TO WILMINGTON SAVINGS FUND SOCIETY, FSB, AS PREPETITION | | 42ND FLOOR | JEFFREY.GLEIT@AFSLAW.COM | |
| TERM LOAN AGENT | ARENTFOX SCHIFF LLP | NEW YORK NY 10019 | BRETT.GOODMAN@AFSLAW.COM | Email |
| | | ATTN: JONATHAN BAGG | | |
| | | 1717 K STREET NW | | |
| COUNSEL TO THE PREPETITION TERM LOAN AGENT | ARENTFOX SCHIFF LLP | WASHINGTON DC 20006 | JONATHAN.BAGG@AFSLAW.COM | Email |
| COUNSEL TO THE PREFEITHON TERM EDAN AGENT | ARENTI OX SCHILL EEF | WASHINGTON DC 20000 | JONATTAN.BAGGWAI SEAW.COM | Lillali |
| | | ATTN: MATTHEW R. BENTLEY | | |
| | | 233 SOUTH WACKER DRIVE | | |
| COUNSEL TO WILMINGTON SAVINGS FUND SOCIETY, FSB, AS PREPETITION | | SUITE 7100 | | |
| TERM LOAN AGENT | ARENTFOX SCHIFF LLP | CHICAGO IL 60606 | MATTHEW.BENTLEY@AFSLAW.COM | Email |
| | | | | |
| | | ATTN: JASON A. STARKS | | |
| | | P.O. BOX 1748 | | |
| COUNSEL TO TRAVIS COUNTY | ASSISTANT COUNTY ATTORNEY | AUSTIN TX 78767 | JASON.STARKS@TRAVISCOUNTYTX.GOV | Email |
| | | ATTN: STEVEN BALASIANO, ESQ. JUDAH S. BALASIANO, ESQ. | | |
| | | 6701 BAY PARKWAY | | |
| | | 3RD FLOOR | CTEVEN @ DATACIANIO LAW COM | |
| COUNSEL TO LOW TECH TOY CLUB LLC | BALASIANO & ASSOCIATES, PLLC | BROOKLYN NY 11204 | STEVEN@BALASIANOLAW.COM | Emoil |
| COUNSEL TO LOW TECH TOT CLOB LLC | BALASIANO & ASSOCIATES, PLLC | BROOKLYN NY 11204 | JUDAH@BALASIANOLAW.COM | Email |
| ARC CLORLFL001, LLC; ARC NLLKLFL001, LLC; ARC SMWMBFL001, LLC; ARG | | | | |
| JAFPTIL001, LLC; ARG MHMORNC001, LLC; ARG OTOWEKY001, LLC; ACADIA | | | | |
| REALTY LIMITED PARTNERSHIP; AMERICAN FORK SC, LLC; EDENS; GALLATIN | | | | |
| MALL GROUP, L.L.C.; LANCASTER DEVELOPMENT COMPANY LLC; | | ATTN: DUSTIN P. BRANCH, ESQUIRE, NAHAL ZARNIGHIAN, ESQUIRE | | |
| MARKETPLACE WEST PARTNERS, LLC; PBA II, LLC; PRIDE CENTER CO., LLC; | | 2029 CENTURY PARK EAST | | |
| RENAISSANCE PARTNERS I, LLC; SANTA SUSANA GRF2, LLC AND SHERMAN | | SUITE 1400 | BRANCHD@BALLARDSPAHR.COM | |
| COMMONS, L.P. | BALLARD SPAHR LLP | LOS ANGELES CA 90067-2915 | ZARNIGHIANN@BALLARDSPAHR.COM | Email |
| COUNSEL TO BMA JC LLC; BRIXMOR OPERATING PARTNERSHIP LP; FEDERAL | | | | |
| REALTY OP LP; HUTENSKY CAPITAL PARTNERS, LLC; RD MANAGEMENT, LLC; | | | | |
| SHOPPING CENTER ASSOCIATES, LP; TPP 217 TAYLORSVILLE, LLC; THE | | | | |
| STERLING ORGANIZATION; AND WESTFORD VALLEY MARKETPLACE, INC., AR | c | | | |
| CLORLFLOO1, LLC; ARC NLLKLFLOO1, LLC; ARC SMWMBFLOO1, LLC; | | | | |
| ARG JAFPTIL001, LLC; ARG MHMORNC001, LLC; ARG OTOWEKY001, LLC; | | | | |
| ACADIA REALTY LIMITED PARTNERSHIP; AMERICAN FORK SC, LLC; EDENS; | | | | |
| GALLATIN MALL GROUP, L.L.C.; LANCASTER DEVELOPMENT COMPANY LLC; | | ATTN: LESLIE C. HEILMAN, LAUREL D. ROGLEN, MARGARET A. VESPER | | |
| MARKETPLACE WEST PARTNERS, LLC; PBA II, LLC; PRIDE CENTER CO., | | 919 N. MARKET STREET | HEILMANL@BALLARDSPAHR.COM | |
| LLC; RENAISSANCE PARTNERS I, LLC; SANTA SUSANA GRF2, LLC AND | | 11TH FLOOR | ROGLENL@BALLARDSPAHR.COM | |
| SHERMAN COMMONS, L.P. | BALLARD SPAHR LLP | WILMINGTON DE 19801-3034 | VESPERM@BALLARDSPAHR.COM | Email |
| STERIVIAN CONTINUNS, L.P. | DALLAND SYARK LLY | WILIVIIING FOR DE 13801-3034 | VESPERIVI@BALLARDSPARK.CUIVI | EIIIdii |

Case 25-10068-CTG Doc 1444 Filed 07/25/25 Page 4 of 21

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|--------------------------------------|--|------------------------------|-------------------|
| COUNSEL TO TUFKO INTERNATIONAL, SEASONS SPECIAL CO., LTD. | | ATTN: JOHN C. GENTILE, KEVIN M. CAPUZZI, STEVEN L. WALSH, JUAN E. MARTINEZ | JGENTILE@BENESCHLAW.COM | |
| ("SEASONS"), PROMAX MANUFACTURING CO., LTD. ("PROMAX"), ELEGANT | | 1313 NORTH MARKET STREET | KCAPUZZI@BENESCHLAW.COM | |
| HOMES LIMITED ("EHL"), INFOSYS LIMITED ("INFOSYS"), POLYTEK | BENESCH, FRIEDLANDER, COPLAN & | SUITE 1201 | SWALSH@BENESCHLAW.COM | |
| DEVELOPMENT CORPORATION ("POLYTEK") | ARONOFF LLP | WILMINGTON DE 19801 | JMARTINEZ@BENESCHLAW.COM | Email |
| | | ATTN: JEFFREY I. SNYDER, ESQ. | | |
| | | 1450 BRICKELL AVENUE | | |
| | BILZIN SUMBERG BAENA PRICE & AXELROD | 23RD FLOOR | | |
| COUNSEL TO SUNBEAM DEVELOPMENT CORP | LLP | MIAMI FL 33131-3456 | JSNYDER@BILZIN.COM | Email |
| | | ATTN: STEPHEN W. SPENCE, ESQUIRE | | |
| | | 1413 SAVANNAH ROAD | | |
| | | SUITE 1 | | |
| COUNSEL TO GVD COMMERCIAL PROPERTIES, INC. | BROCKSTEDT MANDALAS FEDERICO LLC | LEWES DE 19958 | SSPENCE@LAWBMF.COM | Email |
| | | ATTN: KRISTEN N. PATE, GENERAL COUNSEL | | |
| | | 350 N. ORLEANS STREET | | |
| BROOKFIELD PROPERTIES RETAIL INC., AS DIRECT AND INDIRECT OWNER | BROOKFIELD PROPERTIES RETAIL INC. AS | SUITE 300 | | |
| AND/OR MANAGING AGENT AS LANDLORD FOR THE DEBTOR | AGENT | CHICAGO IL 60654-1607 | BK@BPRETAIL.COM | Email |
| | | ATTN: ANDREW J. MEYERS, SCOTT ANDRON | | |
| | | GOVERNMENTAL CENTER, SUITE 423 | | |
| | | 115 SOUTH ANDREWS AVENUE | | |
| COUNSEL TO BROWARD COUNTY TAX COLLECTOR | BROWARD COUNTY ATTORNEY'S OFFICE | FORT LAUDERDALE FL 33301 | SANDRON@BROWARD.ORG | Email |
| | | ATTN: JAMI B. NIMEROFF, ESQUIRE | | |
| | | 919 N. MARKET STREET | | |
| | | SUITE 420 | | |
| COUNSEL TO ROTH BROS., INC., A SODEXO COMPANY | BROWN NIMEROFF LLC | WILMINGTON DE 19801 | JNIMEROFF@BROWNNIMEROFF.COM | Email |
| | | ATTN: DAVID M. UNSETH | | |
| | | ONE METROPOLITAN SQUARE | | |
| | | 211 NORTH BROADWAY, SUITE 3600 | | |
| COUNSEL TO GILDAN ACTIVEWEAR, INC. | BRYAN CAVE LEIGHTON PAISNER LLP | ST. LOUIS MO 63102 | DAVID.UNSETH@BCLPLAW.COM | Email |
| | | ATTN: IADDET D. HITCHINGS | | |
| | | ATTN: JARRET P. HITCHINGS 301 S. COLLEGE STREET | | |
| | | SUITE 2150 | | |
| COUNSEL TO GILDAN ACTIVEWEAR, INC. | BRYAN CAVE LEIGHTON PAISNER LLP | CHARLOTTE NC 28202 | JARRET.HITCHINGS@BCLPLAW.COM | Email |
| | | ATTN: VALERIE BANTNER PEO, SHAWN M. CHRISTIANSON, ESQ. | | |
| | | 425 MARKET STREET | | |
| | BUCHALTER, A PROFESSSIONAL | SUITE 2900 | VBANTNERPEO@BUCHALTER.COM | |
| COUNSEL TO MILLBRAE SQUARE COMPANY, ORACLE AMERICA, INC. | CORPORATION | SAN FRANCISCO CA 94105-3493 | SCHRISTIANSON@BUCHALTER.COM | Email |
| | | ATTN: EMILY TAUBE | | |
| | | 222 SECOND AVENUE SOUTH | | |
| | | SUITE 2000 | | |
| COUNSEL TO BROOKSIDE PROPERTIES, INC. | BURR & FORMAN LLP | NASHVILLE TN 37201 | ETAUBE@BURR.COM | Email |
| COUNSEL TO BROOKSIDE PROPERTIES, INC., CTO CAROLINA PAVILION, | | ATTN: J. CORY FALGOWSKI | | |
| SUCCESSOR IN INTEREST FOR DDR CAROLINA PAVILION, CTO23 ROCKWALL | | 222 DELAWARE AVENUE | | |
| LLC AS SUCCESSOR IN INTEREST TO EXCEL ROCKWALL LLC ("CTO23 ROCKWALI | L | SUITE 1030 | | |
| LLC"), IGI21 KATY LLC ("IGI21") | BURR & FORMAN LLP | WILMINGTON DE 19801 | JFALGOWSKI@BURR.COM | Email |
| | | ATTN: J. ELLSWORTH SUMMERS, JR., DANA L. ROBBINS-BOEHNER | | |
| COUNSEL TO CTO CAROLINA PAVILION, SUCCESSOR IN INTEREST FOR DDR | | 50 NORTH LAURA STREET | | |
| CAROLINA PAVILION, CTO23 ROCKWALL LLC AS SUCCESSOR IN INTEREST TO | | SUITE 3000 | ESUMMERS@BURR.COM | |
| EXCEL ROCKWALL LLC ("CTO23 ROCKWALL LLC"), IGI21 KATY LLC ("IGI21") | BURR & FORMAN LLP | JACKSONVILLE FL 32202 | DROBBINS-BOEHNER@BURR.COM | Email |

Case 25-10068-CTG Doc 1444 Filed 07/25/25 Page 5 of 21

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|----------------------------------|--|---|-------------------|
| | | | | |
| | | ATTN: KATHERINE L. HEMMING, ESQUIRE 222 DELAWARE AVENUE, SUITE 1620 | | |
| COLINICEL TO DADY ASSOCIATES ID | CAMPBELL & LEVINE, LLC | · · | KHEMMING @CAMIEV COM | Email |
| COUNSEL TO PARK ASSOCIATES LP | CAMPBELL & LEVINE, LLC | WILMINGTON DE 19801 | KHEMMING@CAMLEV.COM | Email |
| | | ATTN: ALAN J. LIPKIN | | |
| | | 1700 BROADWAY, 33RD FLOOR | | |
| COUNSEL TO CRAFTY (AL) LLC ("CRAFTY") | CHAFFETZ LINDSEY LLP | NEW YORK NY 10019 | ALAN.LIPKIN@CHAFFETZLINDSEY.COM | Email |
| | | ATTN: WILLIAM E. CHIPMAN, JR., ESQUIRE, MARK D. OLIVERE, ESQUIRE | | |
| | | HERCULES PLAZA | | |
| | | 1313 NORTH MARKET STREET, SUITE 5400 | CHIPMAN@CHIPMANBROWN.COM | |
| COUNSEL TO IG DESIGN GROUP AMERICAS, INC. | CHIPMAN BROWN CICERO & COLE, LLP | WILMINGTON DE 19801 | OLIVERE@CHIPMANBROWN.COM | Email |
| | | | JMARSHALL@CHOATE.COM | |
| | | ATTN: JOHN F. VENTOLA, JONATHAN D. MARSHALL, M. HAMPTON FOUSHEE, ALEXANDRA THOMAS | | |
| COUNSEL TO THE PREPETITION FILO AGENT, 1903P LOAN AGENT, LLC, 1903 | | TWO INTERNATIONAL PLACE | HFOUSHEE@CHOATE.COM | |
| PARTNERS, LLC | CHOATE HALL & STEWART LLP | BOSTON MA 02110 | ATHOMAS@CHOATE.COM | Email |
| , | | | | |
| | | ATTN: AUDREY L. HORNISHER, TARA L. BUSH | | |
| COUNSEL TO VESTAR DRM-OPCO LLC, QCM PARTNERS, LLC, CPT RIVERSIDE | | 901 MAIN STREET | | |
| PLAZA, LLC, VESTAR BEST IN THE WEST PROPERTY, LLC, SANTAN MP, LP, AND SQUARE ONE PARTNERS, LL | CLARK HILL BLC | SUITE 6000 DALLAS TX 75202 | AHORNISHER@CLARKHILL.COM TBUSH@CLARKHILL.COM | Email |
| THE WEST PROPERTY, ELC, SAINTAIN MF, EF, AND SQUARE ONE FARTNERS, EL | CLARK HILL FLC | DALLAS 1A 73202 | TBOSH@CLARRHILL.COM | Ellidii |
| | | ATTN: KAREN M. GRIVNER | | |
| COUNSEL TO VESTAR DRM-OPCO LLC, QCM PARTNERS, LLC, CPT RIVERSIDE | | 824 N. MARKET STREET | | |
| PLAZA, LLC, VESTAR BEST IN THE WEST PROPERTY, LLC, SANTAN MP, LP, AND | | SUITE 710 | | |
| SQUARE ONE PARTNERS, LLC, DAANE'S DEVELOPMENT COMPANY | CLARK HILL PLC | WILMINGTON DE 19801 | KGRIVNER@CLARKHILL.COM | Email |
| | | ATTN: SANDRA S. HAMILTON | | |
| | | 200 OTTAWA AVENUE NW | | |
| | | SUITE 500 | | |
| COUNSEL TO DAANE'S DEVELOPMENT COMPANY | CLARK HILL PLC | GRAND RAPIDS MI 49503 | BANKRUPTCYFILING@CLARKHILL.COM | Email |
| | | ATTN: CHRISTOPHER A. OUELLETTE, EVAN W. RASSMAN | | |
| | | 500 DELAWARE AVENUE | | |
| COUNSEL TO HUDSON RETAIL LLC, FAIRVIEW HUDSON 15 LLC, 11-13 HUDSON | COHEN SEGLIAS PALLAS GREENHALL & | SUITE 730 | ERASSMAN@COHENSEGLIAS.COM | |
| LLC | FURMAN, P.C. | WILMINGTON DE 19801 | COUELLETTE@COHENSEGLIAS.COM | Email |
| | | ATTN: PATRICK J. REILLEY, STACY L. NEWMAN, MICHAEL E. FITZPATRICK, JACK M. DOUGHERTY | DREILLEVACOLESCHOTZ COM | |
| | | 500 DELAWARE AVENUE | PREILLEY@COLESCHOTZ.COM SNEWMAN@COLESCHOTZ.COM | |
| | | SUITE 1410 | MFITZPATRICK@COLESCHOTZ.COM | |
| CO-COUNSEL TO THE DEBTORS AND DEBTORS IN POSSESSION | COLE SCHOTZ P.C. | WILMINGTON DE 19801 | JDOUGHERTY@COLESCHOTZ.COM | Email |
| | | | | |
| | | ATTN: JEFFREY C. WISLER | | |
| | | 1201 NORTH MARKET STREET 20TH FLOOR | | |
| COUNSEL TO BLUE YONDER, INC. | CONNOLLY GALLAGHER LLP | WILMINGTON DE 19801 | JWISLER@CONNOLLYGALLAGHER.COM | Email |
| COUNTRY TO DECE TO HOLEN, INC. | COMMOLET GALLAGIEN ELF | | 311 SEENE CONTOCCIONED CONT | Linuii |
| | | ATTN: J. JEFFERY RICH | | |
| | | 100 NORTHSIDE SQUARE, SUITE 700 | | |
| COUNSEL TO MADISON COUNTY, ALABAMA | COUNTY ATTORNEY | HUNTSVILLE AL 35801 | JRICH@MADISONCOUNTYAL.GOV | Email |
| | | ATTN: WILLIAM L. SIEGEL | | |
| | | 901 MAIN STREET | | |
| COUNSEL TO KORBER SUPPLY | | SUITE 3900 | | |
| CHAIN US, INC. | COWLES & THOMPSON, P.C. | DALLAS TX 75202 | BSIEGEL@COWLESTHOMPSON.COM | Email |

Case 25-10068-CTG Doc 1444 Filed 07/25/25 Page 6 of 21

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|--------------------------------------|--|---------------------------------|-------------------|
| COUNSEL TO ROBERT W. GIACOMINI, AS TRUSTEE OF THE GIACOMINI TRUST | | | | |
| DATED AUGUST 12, 1999, JEANETTE E. GIACOMINI, AS TRUSTEE OF THE | | | | |
| JEANETTE E. GIACOMINI REVOCABLE INTERVIVOS TRUST DATED OCTOBER 16, | | | | |
| 2002, DAVID A. GIACOMINI, AS TRUSTEE OF THE DAVID A. GIACOMINI TRUST | | | | |
| OF 2001 U.D.T. DATED MAY 31, 2001, ROBERT W. GIACOMINI AS TRUSTEE OF | | | | |
| | | ATTN: KEVIN S. MANN, ESQUIRE | | |
| THE ROBERT W. GIACOMINI GST EXEMPT TRUST, JEANETTE E. GIACOMINI AS | | , : | | |
| TRUSTEE OF THE JEANETTE E. GIACOMINI GST EXEMPT TRUST, DAVID A. | | 1105 NORTH MARKET STREET | | |
| GIACOMINI AS TRUSTEE OF THE DAVID A. GIACOMINI GST EXEMPT TRUST, | CDOSS & SIMON III C | SUITE 901 | WAAANN @CROCCI AW COM | 5 |
| RONALD GIACOMINI, RICHARD GIACOMINI, AND LISA A. MARTINONI | CROSS & SIMON, LLC | WILMINGTON DE 19801 | KMANN@CROSSLAW.COM | Email |
| | | ATTN: BELKYS ESCOBAR | | |
| | | ONE HARRISON STREET, S.E., 5TH FLOOR | | |
| | | P.O. BOX 7000 | | |
| COUNSEL FOR THE COUNTY OF LOUDOUN, VIRGINIA | DEPUTY COUNTY ATTORNEY | LEESBURG VA 20177-7000 | BELKYS.ESCOBAR@LOUDOUN.GOV | Email |
| COORDEL FOR THE COORT OF ECODOCIA, VINCINIA | 52. 011 00011171110111121 | ELEGISTIC TYLEST / 7000 | DEEKTOLESCOST ING EGGS GOTTIGGT | Eman |
| | | ATTN: STUART M. BROWN, MATTHEW S. SARNA | | |
| | | 1201 NORTH MARKET STREET | | |
| | | SUITE 2100 | STUART.BROWN@US.DLAPIPER.COM | |
| COUNSEL TO 1903P LOAN AGENT, LLC AND 1903 PARTNERS, LLC | DLA PIPER LLP (US) | WILMINGTON DE 19801 | MATTHEW.SARNA@US.DLAPIPER.COM | Email |
| · · · · · · · · · · · · · · · · · · · | | | - | |
| | | ATTN: BEATRIZ S. MCCONNELL, ESQUIRE | | |
| | | 721 FIRST AVENUE NORTH | | |
| COUNSEL TO FAIRWAY-FALLS, LLC | ENGLANDER FISCHER | ST. PETERSBURG FL 33701 | BMCCONNELL@EFLEGAL.COM | Email |
| | | | | |
| | | ATTN: BYRON Z. MOLDO | | |
| COUNSEL TO RED MOUNTAIN ASSET FUND I, LLC, A DELAWARE LIMITED | | 9401 WILSHIRE BOULEVARD | | |
| LIABILITY COMPANY, SMART CIENEGA SPE, A CALIFORNIA LIMITED LIABILITY | | 12TH FLOOR | | |
| COMPANY, NATTAN, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY | ERVIN COHEN & JESSUP LLP | BEVERLY HILLS CA 90212 | BMOLDO@ECJLAW.COM | Email |
| | | ATTAL LOCEDILL DIDACOLIALE | | |
| | | ATTN: JOSEPH J. DIPASQUALE | | |
| | | 49 MARKET STREET | | |
| COUNSEL TO ALMADEN PROPERTIES, LLC | FOX ROTHSCHILD LLP | MORRISTOWN NJ 07960 | JDIPASQUALE@FOXROTHSCHILD.COM | Email |
| | | ATTN: STEPHANIE SLATER WARD, ESQUIRE | | |
| | | 1201 N. MARKET STREET | | |
| | | SUITE 1200 | | |
| COUNSEL TO ALMADEN PROPERTIES, LLC | FOX ROTHSCHILD LLP | WILMINGTON DE 19801 | SWARD@FOXROTHSCHILD.COM | Email |
| COONSEL TO ALWADEN PROFERRIES, ELC | TOX NOTHISCHIED LEF | WILMINGTON DE 19801 | SWARDET OAROTTISCHIED.COM | Lillali |
| | | ATTN: RONALD E. GOLD, ESQ., ERIN P. SEVERINI, ESQ. | | |
| | | 3300 GREAT AMERICAN TOWER | | |
| | | 301 EAST FOURTH STREET | RGOLD@FBTLAW.COM | |
| COUNSEL TO WPG LEGACY, LLC | FROST BROWN TODD LLP | CINCINNATI OH 45202 | ESEVERINI@FBTLAW.COM | Email |
| · | | | _ | |
| | | ATTN: MICHAEL BUSENKELL, ESQ. | | |
| | | 1201 NORTH ORANGE STREET | | |
| | | SUITE 300 | | |
| COUNSEL TO SUN-YIN (HK) HOLDING LTD. | GELLERT SEITZ BUSENKELL & BROWN, LLC | WILMINGTON DE 19801 | MBUSENKELL@GSBBLAW.COM | Email |
| | | | | |
| | | ATTN COOT I CONTINUE DO NOT IN COOT I CONTINUE DO NOT I CONTINUE DO NOTINUE DO | SGREENBERG@GIBSONDUNN.COM | |
| | | ATTN: SCOTT J. GREENBERG, JOSHUA BRODY, MATTHEW J. WILLIAMS, C. LEE WILSON, KEVIN LIANG | | |
| COUNSEL TO THE PREPETITION LOAN LENDER AD HOC GROUP, THE AD HOC | | 200 PARK AVENUE | CLWILSON@GIBSONDUNN.COM | |
| TERM LOAN GROUP | GIBSON, DUNN & CRUTCHER LLP | NEW YORK NY 10166-0193 | KLIANG@GIBSONDUNN.COM | Email |
| | | ATTN: RYAN J. BIRD | | |
| | | 10575 NORTH 114TH STREET | | |
| | | | | |
| COUNCEL TO BUILD BOURDERS ASSOCIATES 1 110 | CH DEDT DIDD I AM FIRM DC | SUITE 115 | DDIDD & CIL DEDTDIDDI ANY COM | Email |
| COUNSEL TO BLUM BOULDERS ASSOCIATES I, LLC | GILBERT BIRD LAW FIRM, PC | SCOTTSDALE AZ 85259 | RBIRD@GILBERTBIRDLAW.COM | Email |
| | | ATTN: BRENDAN COLLINS, RACHEL E. AMSTER | | |
| | | 1055 THOMAS JEFFERSON STREET, NW | | |
| | | SUITE 620 | BCOLLINS@GKGLAW.COM | |
| COUNSEL TO TOLL GLOBAL FORWARDING (USA) INC. | GKG LAW, P.C. | WASHINGTON DC 20007 | RAMSTER@GKGLAW.COM | Email |
| JOUNDEL TO TOLL GLODAL FORWARDING (USA) INC. | UNU LAVV, F.C. | WASHINGTON DC 20007 | INTIVIO I ENEWGROLAVV.COIVI | EIIIdii |

Case 25-10068-CTG Doc 1444 Filed 07/25/25 Page 7 of 21

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|------------------------------------|---|--|-------------------|
| | | ATTN: ANDREW K. GLENN, KURT A. MAYR, AGUSTINA G. BERRO, MALAK S. DOSS, ESTHER HONG 1185 AVENUE OF THE AMERICAS 22ND FLOOR | AGLENN@GLENNAGRE.COM KMAYR@GLENNAGRE.COM ABERRO@GLENNAGRE.COM MDOSS@GLENNAGRE.COM | |
| COUNSEL TO THE AD HOC TERM LOAN GROUP | GLENN AGRE BERGMAN & FUENTES LLP | NEW YORK NY 10036 | EHONG@GLENNAGRE.COM | Email |
| COUNSEL TO ALMADEN PROPERTIES, LLC | GREENBAUM, ROWE, SMITH & DAVIS LLP | ATTN: DAVID L. BRUCK 99 WOOD AVENUE SOUTH ISELIN NJ 08830 | DBRUCK@GREENBAUMLAW.COM | Email |
| GUAM ATTORNEY GENERAL | GUAM ATTORNEY GENERAL | ATTN: BANKRUPTCY DEPT 590 S. MARINE CORPS DRIVE SUITE 902 TAMUNING GU 96913 | DBMOYLAN@OAGGUAM.ORG ADMINISTRATION@OAGGUAM.ORG | Email |
| COUNSEL TO LANDLORDS, GRANITE VILLAGE WEST, L.P. AND LYNNWOOD TOWER, LLC | HANSON BRIDGETT LLP | ATTN: NANCY J. NEWMAN, ESQ. 425 MARKET STREET, 26TH FLOOR SAN FRANCISCO CA 94105 | NNEWMAN@HANSONBRIDGETT.COM | Email |
| COUNSEL TO HARRIS COUNTY, HARRIS COUNTY FLOOD CONTROL DISTRICT, HARRIS COUNTY PORT OF HOUSTON AUTHORITY, HARRIS COUNTY HOSPITAL DISTRICT, AND HARRIS COUNTY DEPARTMENT OF EDUCATION | HARRIS COUNTY ATTORNEY'S OFFICE | ATTN: SUSAN FUERTES, ASSISTANT COUNTY ATTORNEY ATTENTION: PROPERTY TAX DIVISION P.O. BOX 2848 HOUSTON TX 77252 | TAXBANKRUPTCY.CAO@HARRISCOUNTYTX.GOV | Email |
| COUNSEL TO NANCY C. MILLAN, HILLSBOROUGH COUNTY TAX COLLECTOR | HILLSBOROUGH COUNTY ATTORNEY | ATTN: BRIAN T. FITZGERALD, ESQ. POST OFFICE BOX 1110 TAMPA FL 33601-1110 | FITZGERALDB@HCFL.GOV STROUPJ@HCFL.GOV CONNORSA@HCFL.GOV | Email |
| COUNSEL TO THE MARKETPLACE TAVARES, LLC, F/K/A TAMBURRO PROPERTIES II, LLC | HOGAN & MCDANIEL | ATTN: GARVAN F. MCDANIEL, ESQUIRE 1311 DELAWARE AVENUE WILMINGTON DE 19806 | GFMCDANIEL@DKHOGAN.COM | Email |
| COUNSEL TO JANOME AMERICA INC. ("JANOME") | HOLLAND & KNIGHT LLP | ATTN: ARTHUR ROSENBERG, ESQ. 787 SEVENTH AVENUE, SUITE 3100 NEW YORK NY 10019 | ARTHUR.ROSENBERG@HKLAW.COM | Email |
| | | CENTRALIZED INSOLVENCY OPERATION 1111 PENNSYLVANIA AVE NW | | |
| IRS INSOLVENCY SECTION | INTERNAL REVENUE SERVICE | WASHINGTON DC 20004-2541 CENTRALIZED INSOLVENCY OPERATION P.O. BOX 7346 | | First Class Mail |
| IRS INSOLVENCY SECTION | INTERNAL REVENUE SERVICE | PHILADELPHIA PA 19101-7346 ATTN: MITCHELL B. WEITZMAN, ESQUIRE 2300 N STREET, N.W. SUITE 300 | | First Class Mail |
| COUNSEL TO JEFFERSON ASSOCIATES, L.P., WARRENTON CENTER LLC | JACKSON & CAMPBELL, P.C. | WASHINGTON DC 20037 | MWEITZMAN@JACKSCAMP.COM | Email |
| | | ATTN: JENNIFER F. WERTZ 100 CONGRESS AVENUE SUITE 1100 | | |
| COUNSEL TO BURLINGTON STORES, INC. | JACKSON WALKER LLP | AUSTIN TX 78701 | JWERTZ@JW.COM | Email |
| | | ATTN: KRISTHY M. PEGUERO 1401 MCKINNEY SUITE 1900 | | |
| COUNSEL TO BURLINGTON STORES, INC. | JACKSON WALKER LLP | HOUSTON TX 77010 | KPEGUERO@JW.COM | Email |

Case 25-10068-CTG Doc 1444 Filed 07/25/25 Page 8 of 21

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|--|--|---|-------------------|
| | | ATTN: WILLIAM FARMER 2323 ROSS AVENUE SUITE 600 | | |
| COUNSEL TO BURLINGTON STORES, INC. | JACKSON WALKER LLP | DALLAS TX 75201 | WFARMER@JW.COM | Email |
| COUNSEL TO JJD-HOV ELK GROVE, LLC | JOYCE, LLC | ATTN: MICHAEL J. JOYCE 1225 KING STREET SUITE 800 WILMINGTON DE 19801 | MJOYCE@MJLAWOFFICES.COM | Email |
| | | ATTN: WILLIAM J. LEVANT, ESQUIRE 910 HARVEST DRIVE | | |
| COUNSEL TO MARPLE XYZ ASSOCIATES, L.P. | KAPLIN STEWART MELOFF REITER & STEIN, P.C. | | WLEVANT@KAPLAW.COM | Email |
| COUNSEL TO GORDON BROTHERS RETAIL PARTNERS, LLC | KATTEN MUCHIN ROSENMAN LLP | ATTN: STEVEN J. REISMAN, CINDI M. GIGLIO, GRACE A. THOMPSON 50 ROCKEFELLER PLAZA NEW YORK NY 10020-1605 | SREISMAN@KATTEN.COM CGIGLIO@KATTEN.COM GRACE.THOMPSON@KATTEN.COM | Email |
| | | ATTN: JASON R. ADAMS, ESQ., ERIC R. WILSON, ESQ. MAEGHAN MCLOUGHLIN, ESQ., ANDRES BARAJAS, ESQ., CONNIE CHOE 3 WORLD TRADE CENTER 175 GREENWICH STREET | MMCLOUGHLIN@KELLEYDRYE.COM ABARAJAS@KELLEYDRYE.COM KDWBANKRUPTCYDEPARTMENT@KELLEYDRYE.COM JADAMS@KELLEYDRYE.COM | |
| COUNSEL TO COMMITTEE OF UNSECURED CREDITORS | KELLEY DRYE & WARREN LLP | NEW YORK NY 10007 | CCHOE@KELLEYDRYE.COM | Email |
| COUNSEL TO KERN COUNTY, CALIFNORNIA | KERN COUNTY TREASURER AND TAX COLLECTOR OFFICE | ATTN: BANKRUPTCY DIVISION P.O. BOX 579 BAKERSFIELD CA 93302-0579 | BANKRUPTCY@KERNCOUNTY.COM | Email |
| | | ATTN: RAYMOND EDWARDS 500 NORTH BROADWAY SUITE 201 | | |
| COMMITTEE OF UNSECURED CREDITORS | KIMCO REALTY CORPORATION | JERICHO NY 11753 ATTN: J. ERIC WISE, NANCY MARIE BELLO | REDWARDS@KIMCOREALTY.COM | Email |
| | | 1185 AVENUE OF THE AMERICAS | EWISE@KSLAW.COM | |
| COUNSEL TO PROJECT SWIFT LLC | KING & SPALDING LLP | NEW YORK NY 10036 | NBELLO@KSLAW.COM | Email |
| CO-COUNSEL TO THE DEBTORS AND DEBTORS IN POSSESSION | KIRKLAND & ELLIS LLP | ATTN: ANUP SATHY, JEFFREY MICHALIK, LINDSEY BLUMENTHAL 333 WEST WOLF POINT PLAZA CHICAGO IL 60654 | ANUP.SATHY@KIRKLAND.COM JEFF.MICHALIK@KIRKLAND.COM LINDSEY.BLUMENTHAL@KIRKLAND.COM | Email |
| CO COONSEL TO THE SECTIONS AND SECTIONS IN TOSSESSION | NIMESTO & ELLIS ELI | ATTN: JOSHUA A. SUSSBERG, APARNA YENAMANDRA 601 LEXINGTON AVENUE | JOSHUA.SUSSBERG@KIRKLAND.COM | Litter |
| CO-COUNSEL TO THE DEBTORS AND DEBTORS IN POSSESSION | KIRKLAND & ELLIS LLP | NEW YORK NY 10022 | APARNA.YENAMANDRA@KIRKLAND.COM | Email |
| COUNSEL TO OXFORD VALLEY ROAD ASSOCIATES | KURTZMAN STEADY, LLC | ATTN: JEFFREY KURTZMAN, ESQUIRE 101 N. WASHINGTON AVENUE SUITE 4A MARGATE NJ 08402 | KURTZMAN@KURTZMANSTEADY.COM | Email |
| COUNSEL TO CENTERBRIDGE PARTNERS, L.P. | LANDIS RATH & COBB LLP | ATTN: ADAM G. LANDIS, ESQ., MATTHEW B. MCGUIRE, ESQ., ELIZABETH A. ROGERS, ESQ. 919 MARKET STREET SUITE 1800 WILMINGTON DE 19801 | LANDIS@LRCLAW.COM MCGUIRE@LRCLAW.COM EROGERS@LRCLAW.COM | Email |
| COUNSEL TO FOF 1073 LLC ("FOF") | LAW OFFICE OF STEPHEN M. KAPLAN | ATTN: STEPHEN M. KAPLAN, ESQUIRE 45 ADDINGTON ROAD WEST ROXBURY MA 02132 | KAPLANLAWWORKS@AOL.COM | Email |
| | | | | |

Case 25-10068-CTG Doc 1444 Filed 07/25/25 Page 9 of 21

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|---|---|---|-------------------|
| COUNSEL TO LANDLORDS, GRANITE VILLAGE WEST, L.P., LYNNWOOD TOWER LLC, UNITED STEEL, PAPER AND FORESTRY, RUBBER, MANUFACTURING, ENERGY, ALLIED INDUSTRIAL AND SERVICE WORKERS INTERNATIONAL UNION | | ATTN: SUSAN E, KAUFMAN, ESQ. 919 N. MARKET STREET, STE. 460 WILMINGTON DE 19801 | SKAUFMAN@SKAUFMANLAW.COM | Email |
| COUNSEL TO PECKHAM KF, LLC, PECKHAM PH, LLC, PECKHAM SQUARE, LLC | LAW OFFICES OF AMY N. TIRRE | ATTN: AMY N. TIRRE 1495 RIDGEVIEW DRIVE SUITE 90 RENO NV 89519 | AMY@AMYTIRRELAW.COM | Email |
| COUNSEL TO COLUMBUS PARK CROSSING LLC | LAW OFFICES OF KENNETH L. BAUM LLC | ATTN: KENNETH L. BAUM 201 W. PASSAIC STREET SUITE 104 ROCHELLE PARK NJ 07662 | KBAUM@KENBAUMDEBTSOLUTIONS.COM | Email |
| COUNSEL TO LA HABRA WESTRIDGE PARTNERS, L.P. | LAW OFFICES OF RONALD K. BROWN, JR., APC | ATTN: RONALD K. BROWN, JR. 901 DOVE STREET, SUITE 120 NEWPORT BEACH CA 92660 | RON@RKBROWNLAW.COM | Email |
| COUNSEL TO ORCHARD YARN AND THREAD COMPANY INC. D/B/A LION BRAND YARN CO. | LEWIS BRISBOIS BISGAARD & SMITH LLP | ATTN: SCOTT D. COUSINS 500 DELAWARE AVE. SUITE 700 WILMINGTON DE 19801 | SCOTT.COUSINS@LEWISBRISBOIS.COM | Email |
| COUNSEL TO NUECES COUNTY, MCLENNAN COUNTY, HIDALGO COUNTY | LINEBARGER GOGGAN BLAIR & SAMPSON, LLP | ATTN: DIANE W. SANDERS PO BOX 17428 AUSTIN TX 78760-7428 | AUSTIN.BANKRUPTCY@LGBS.COM | Email |
| COUNSEL TO BEXAR COUNTY | LINEBARGER GOGGAN BLAIR & SAMPSON, LLP | ATTN: DON STECKER 112 E. PECAN STREET SUITE 2200 SAN ANTONIO TX 78205 | SANANTONIO.BANKRUPTCY@LGBS.COM | Email |
| COUNSEL TO SMITH COUNTY, ROCKWALL CAD, ELLIS COUNTY, TARRANT COUNTY, CITY OF FRISCO, DALLAS COUNTY, LEWISVILLE ISD, GRAYSON COUNTY | LINEBARGER GOGGAN BLAIR & SAMPSON, LLP | ATTN: JOHN KENDRICK TURNER 3500 MAPLE AVENUE SUITE 800 DALLAS TX 75219 | DALLAS.BANKRUPTCY@LGBS.COM | Email |
| COUNSEL TO CITY OF HOUSTON, KATY ISD, HOUSTON ISD, HOUSTON COMM COLL SYSTEM, CITY OF HUMBLE, CYPRESS-FAIRBANKS ISD, FORT BEND COUNTY, JEFFERSON COUNTY, LONE STAR COLLEGE SYSTEM, HARRIS CO ESD # 47, HARRIS CO ESD # 09, MONTGOMERY COUNTY | LINEBARGER GOGGAN BLAIR & SAMPSON, | ATTN: TARA L. GRUNDEMEIER PO BOX 3064 HOUSTON TX 77253-3064 | HOUSTON_BANKRUPTCY@LGBS.COM | Email |
| COMMITTEE OF UNSECURED CREDITORS | LOW TECH TOY CLUB LLC | ATTN: ADRIAN ZHANG 510 MEADOWMONT VILLAGE CIRCLE SUITE 311 CHAPEL HILL NC 27517 | ADRIAN@THEWOOBLES.COM | Email |
| COUNSEL TO KEN BURTON, JR. | MANATEE COUNTY TAX COLLECTOR | ATTN: MICHELLE LEESON 1001 3RD AVE W SUITE 240 BRADENTON FL 34205-7863 | LEGAL@TAXCOLLECTOR.COM | Email |
| COUNSEL TO ORCHARD YARN AND THREAD COMPANY INC. D/B/A LION BRAND YARN CO. | MANDELBAUM BARRETT PC | ATTN: JEFFREY M. ROSENTHAL, ANN S. LEE, VINCENT J. ROLDAN 3 BECKER FARM ROAD SUITE 105 ROSELAND NJ 07068 | JROSENTHAL@MBLAWFIRM.COM ALEE@MBLAWFIRM.COM VROLDAN@MBLAWFIRM.COM | Email |
| COUNSEL TO SHELBYVILLE ROAD PLAZA, LLC | MCCARTER & ENGLISH, LLP | ATTN: KATE ROGGIO BUCK, ESQ., MALIHEH ZARE, ESQ. 405 NORTH KING STREET 8TH FLOOR WILMINGTON DE 19801 | KBUCK@MCCARTER.COM MZARE@MCCARTER.COM | Email |

Case 25-10068-CTG Doc 1444 Filed 07/25/25 Page 10 of 21

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|---|--|--|----------------------|
| COUNSEL TO THE COUNTY OF BRAZOS, TEXAS; THE COUNTY OF COMAL, | | ATTN: JULIE ANNE PARSONS | | |
| TEXAS; THE COUNTY OF BENTON, TEXAS; CITY OF WACO AND/OR WACO ISD; | | 700 JEFFREY WAY | | |
| CENTRAL APPRAISAL DISTRICT OF TAYLOR COUNTY; THE COUNTY OF | | SUITE 100 | | |
| WILLIAMSON, TEXAS | MCCREARY, VESELKA, BRAGG, & ALLEN, P.C | | JPARSONS@MVBALAW.COM | Email |
| | | | | |
| COUNSEL TO THE COUNTY OF BRAZOS, TEXAS; THE COUNTY OF COMAL, | | ATTAL HILLE ANNIE DADCONG | | |
| TEXAS; THE COUNTY OF DENTON, TEXAS; CITY OF WACO AND/OR WACO ISD; CENTRAL APPRAISAL DISTRICT OF TAYLOR COUNTY; THE COUNTY OF | | ATTN: JULIE ANNE PARSONS P.O. BOX 1269 | | |
| WILLIAMSON, TEXAS | MCCREARY, VESELKA, BRAGG, & ALLEN, P.C | | JPARSONS@MVBALAW.COM | Email |
| WILLIAMSON, TEXAS | Weekerit, Vestera, Bradd, & Accen, 1.e. | NOOND NOCK 1X 70000 1203 | SI ARSONS@INVBALAW.COM | Email |
| | | ATTN: GARY D. BRESSLER, ESQ. | | |
| | | 300 DELAWARE AVENUE | | |
| | MCELROY, DEUTSCH, MULVANEY & | SUITE 770 | | |
| COUNSEL TO BROTHER INTERNATIONAL CORPORATION | CARPENTER, LLP | WILMINGTON DE 19801 | GBRESSLER@MDMC-LAW.COM | Email |
| | | ATTN: JUSTIN M. TUSKAN, ESQUIRE | | |
| | | 444 LIBERTY AVENUE, SUITE 2100 | | |
| COUNSEL TO PARK ASSOCIATES LP | METZ LEWIS BRODMAN MUST O'KEEFE | PITTSBURGH PA 15222 | JTUSKAN@METZLEWIS.COM | Email |
| | | ATTNI NICOLE C. VENIMODTLIV | | |
| | | ATTN: NICOLE C. KENWORTHY | | |
| | | 6801 KENILWORTH AVENUE SUITE 400 | | |
| COUNSEL TO PRINCE GEORGE'S COUNTY, MARYLAND | MEYERS, RODBELL & ROSENBAUM, P.A. | RIVERDALE MD 20737-1385 | | First Class Mail |
| COUNSEL TO PRINCE GEORGE 5 COUNTY, MARTEAND | METERS, RODDELL & ROSENDAOW, F.A. | INVENDALE IND 20131-1303 | | I II St Class Iviali |
| | | ATTN: DENNIS F. DUNNE, SAMUEL A. KHALIL, ANDREW HARMEYER | DDUNNE@MILBANK.COM | |
| | | 55 HUDSON YARDS | SKHALIL@MILBANK.COM | |
| COUNSEL TO SVP SEWING BRANDS LLC ("SVP SEWING") | MILBANK LLP | NEW YORK NY 10001 | AHARMEYER@MILBANK.COM | Email |
| | | ATTN: DAVID K. SHIM, ESQ. | | |
| | | ONE STATE STREET | | |
| COUNSEL TO BANK OF AMERICA, N.A., AS PREPETITION ABL AGENT | MORGAN, LEWIS & BOCKIUS LLP | HARTFORD CT 06103-3178 | DAVID.SHIM@MORGANLEWIS.COM | Email |
| | , | | | |
| | | ATTN: MARJORIE CRIDER, CHRISTOPHER L. CARTER | | |
| | | ONE FEDERAL STREET | MARJORIE.CRIDER@MORGANLEWIS.COM | |
| COUNSEL TO BANK OF AMERICA, N.A., AS PREPETITION ABL AGENT | MORGAN, LEWIS & BOCKIUS LLP | BOSTON MA 02110-1726 | CHRISTOPHER.CARTER@MORGANLEWIS.COM | Email |
| | | ATTN: ERIC J. MONZO, BRYA M. KEILSON, CHRISTOPHER M. DONNELLY | | |
| | | 500 DELAWARE AVENUE | EMONZO@MORRISJAMES.COM | |
| COUNSEL TO WILMINGTON SAVINGS FUND SOCIETY, FSB, AS PREPETITION | | SUITE 1500 | BKEILSON@MORRISJAMES.COM | |
| TERM LOAN AGENT | MORRIS JAMES LLP | WILMINGTON DE 19801 | CDONNELLY@MORRISJAMES.COM | Email |
| | | ATTN: CURTIS S. MILLER & AUSTIN T. PARK | | |
| | | 1201 N. MARKET STREET, SUITE 1600 | | |
| | | P.O. BOX 1347 | | |
| COUNSEL TO CRAFTY (AL) LLC ("CRAFTY") | MORRIS, NICHOLS, ARSHT & TUNNELL LLP | WILMINGTON DE 19899-1347 | CMILLER@MORRISNICHOLS.COM | Email |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
| | | ATTN: ROBERT J. DEHNEY, SR., MATTHEW B. HARVEY, BRENNA A. DOLPHIN, DONNA L. CULVER | RDEHNEY@MORRISNICHOLS.COM | |
| | | 1201 N. MARKET STREET | MHARVEY@MORRISNICHOLS.COM | |
| COLUMNS TO THE ARM HOS TERMA COLUMN | | 16TH FLOOR | BDOLPHIN@MORRISNICHOLS.COM | e 1 |
| COUNSEL TO THE AD HOC TERM LOAN GROUP | MORRIS, NICHOLS, ARSHT & TUNNELL LLP | WILMINGTON DE 19801 | DCULVER@MORRISNICHOLS.COM | Email |
| | | ATTN: KAREN CORDRY | | |
| | NATIONAL ASSOCIATION OF ATTORNEYS | 1850 M ST., NW 12TH FLOOR | | |
| NATIONAL ASSOCIATION OF ATTORNEYS GENERAL | GENERAL | WASHINGTON DC 20036 | | First Class Mail |
| | | | | |
| | | ATTN: MALCOLM M. BATES | | |
| | | US DEPARTMENT OF JUSTICE | MALCOLM M PATES OLISTOL COV | |
| UNITED STATES TRUSTEE FOR THE DISTRICT OF DELAWARE | OFFICE OF THE UNITED STATES TRUSTEE | 844 KING STREET, SUITE 2207 WILMINGTON DE 19801 | MALCOLM.M.BATES@USDOJ.GOV USTPREGION03.WL.ECF@USDOJ.GOV | Email |
| OWITED STATES TROSTEE FOR THE DISTRICT OF DELAWARE | OTTICE OF THE UNITED STATES TRUSTEE | ANICIAINACION DE 13001 | USTERLIGIONUS.WL.ECF@USDUJ.GUV | LIIIdii |

Case 25-10068-CTG Doc 1444 Filed 07/25/25 Page 11 of 21

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|---------------------------------------|---|----------------------------------|-------------------|
| | | ATTN: BRIAN J. MCLAUGHLIN, ESQUIRE | | |
| | | 222 DELAWARE AVENUE | | |
| | | SUITE 1105 | | |
| COUNSEL TO KIMCO REALTY CORPORATION | OFFIT KURMAN, P.A. | WILMINGTON DE 19801 | BRIAN.MCLAUGHLIN@OFFITKURMAN.COM | Email |
| | | ATTN: TAMMY JONES, PRO SE | | |
| | | 320 ROBERT S. KERR | | |
| | | ROOM 307 | | |
| OKLAHOMA COUNTY TREASURER | OKLAHOMA COUNTY TREASURER | OKLAHOMA CITY OK 73102 | TAMMY.JONES@OKLAHOMACOUNTY.ORG | Email |
| | | ATTN: GIRAY OCALGIRAY | | |
| | | MERKEZ MAHALLESI | | |
| | | BAGLAR CADDESI NO. 14/B 34406 | | |
| COMMITTEE OF UNSECURED CREDITORS | ORMO ITHALAT VE IHRACAT AS | KAGITHANE, ISTANBUL TURKEY | GOCALGIRAY@ORMO.COM.TR | Email |
| | | ATTN: BRADFORD J. SANDLER, ESQ., JAMES E. O'NEILL, ESQ. | | |
| | | 919 NORTH MARKET STREET, 17TH FLOOR | | |
| | | P.O. BOX 8705 | BSANDLER@PSZJLAW.COM | |
| COUNSEL TO COMMITTEE OF UNSECURED CREDITORS | PACHULSKI STANG ZIEHL & JONES LLP | WILMINGTON DE 19899-8705 | JONEILL@PSZJLAW.COM | Email |
| | | ATTN: ELIZABETH BANDA CALVO | | |
| | | 500 E. BORDER STREET | | |
| | PERDUE, BRANDON, FIELDER, COLLINS & | SUITE 640 | | |
| COUNSEL TO CITY OF GRAPEVINE, GRAPEVINE-COLLEYVILLE ISD | MOTT, L.L.P. | ARLINGTON TX 76010 | EBCALVO@PBFCM.COM | Email |
| | | ATTN: LINDA D. REESE | | |
| | | 1919 S. SHILOH RD. | | |
| | PERDUE, BRANDON, FIELDER, COLLINS & | SUITE 640, LB40 | | |
| COUNSEL TO FRISCO ISD, PLANO ISD | MOTT, L.L.P. | GARLAND TX 75042 | LREECE@PBFCM.COM | Email |
| | | ATTN: MELISSA E. VALDEZ | | |
| | | 1235 NORTH LOOP WEST | | |
| | PERDUE, BRANDON, FIELDER, COLLINS & | SUITE 600 | | |
| COUNSEL TO CLEAR CREEK INDEPENDENT SCHOOL DISTRICT | MOTT, L.L.P. | HOUSTON TX 77008 | MVALDEZ@PBFCM.COM | Email |
| | | ATTN: JEFFREY M. CARBINO, ESQUIRE | | |
| | | 1007 N. ORANGE STRET STREET | | |
| | | SUITE 420 | | |
| COUNSEL TO G.W. REAL ESTATE OF GEORGIA, LLC | PIERSON FERDINAND LLP | WILMINGTON DE 19801 | JEFFREY.CARBINO@PIERFERD.COM | Email |
| | | ATTN: M. BLAKE CLEARY, GREGORY J. FLASSER | | |
| | | 1313 N. MARKET STREET | | |
| | | 6TH FLOOR | BCLEARY@POTTERANDERSON.COM | |
| COUNSEL TO GORDON BROTHERS RETAIL PARTNERS, LLC | POTTER ANDERSON & CORROON LLP | WILMINGTON DE 19801 | GFLASSER@POTTERANDERSON.COM | Email |
| | | ATTN: RICK A. STEINBERG, ESQ. | | |
| | | 50 TICE BOULEVARD, SUITE 380 | | |
| COUNSEL TO OOCL USA INC. | PRICE MEESE SHULMAN & D'ARMINIO, P.C. | WOODCLIFF LAKE NJ 07677 | RSTEINBERG@PRICEMEESE.COM | Email |
| | | ATTN: GERALD P. KENNEDY, ESQ. | | |
| | | 525 B STREET | | |
| | PROCOPIO, CORY, HARGREAVES & SAVITCH | | | |
| COUNSEL TO MANN ENTERPRISES, INC. | LLP | SAN DIEGO CA 92101 | GERALD.KENNEDY@PROCOPIO.COM | Email |
| | | ATTN: ANDREW BETTWY, ESQ. | | |
| | | ELEVEN TIMES SQUARE | | |
| COUNSEL TO CENTERBRIDGE PARTNERS, L.P. | PROSKAUER ROSE LLP | NEW YORK NY 10036 | ABETTWY@PROSKAUER.COM | Email |
| | | ATTN: CHARLES A. DALE, ESQ. | | |
| | | ONE INTERNATIONAL PLACE | | |
| | | | | |

Case 25-10068-CTG Doc 1444 Filed 07/25/25 Page 12 of 21

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|---|---|--|-------------------|
| | | ATTN: BANKRUPTCY DEPT PO BOX 9020192 | | |
| PUERTO RICO ATTORNEY GENERAL | PUERTO RICO ATTORNEY GENERAL | SAN JUAN PR 00902-0192 | | First Class Mail |
| COUNSEL TO BOOT BARN, INC. | QUINN EMANUEL URQUHART & SULLIVAN, LLP | ATTN: SUSHEEL KIRPALANI, ERIC KAY, RACHEL HARRINGTON 295 FIFTH AVENUE 9TH FLOOR NEW YORK NY 10016 | SUSHEELKIRPALANI@QUINNEMANUEL.COM ERICKAY@QUINNEMANUEL.COM RACHELHARRINGTON@QUINNEMANUEL.COM | Email |
| COUNSEL TO BIRCH RUN STATION, LLC | RASHTI AND MITCHELL, ATTORNEYS AT LAW | ATTN: TIMOTHY T. MITCHELL, ESQUIRE 4422 RIDGESIDE DRIVE DALLAS TX 75244 | TIM@RASHTIANDMITCHELL.COM DKRM@AOL.COM | Email |
| COUNSEL TO BANK OF AMERICA, N.A., AS PREPETITION ABLAGENT | REED SMITH LLP | ATTN: KURT F. GWYNNE, JASON D. ANGELO 1201 NORTH MARKET STREET SUITE 1500 WILMINGTON DE 19801 | KGWYNNE@REEDSMITH.COM JANGELO@REEDSMITH.COM | Email |
| | | ATTN: DAVID M. REEDER, ESQ. 1801 CENTURY PARK EAST 16TH FLOOR | | |
| COUNSEL TO ASL INVESTMENTS, LLC | REEDER LAW CORPORATION | LOS ANGELES CA 90067 | DAVID@REEDERLAW.COM | Email |
| COMMITTEE OF UNSECURED CREDITORS | REGENCY CENTERS, L.P. | ATTN: ERNST BELL ONE INDEPENDENT DRIVE SUITE 114 JACKSONVILLE FL 32202 | ERNSTBELL@REGENCYCENTERS.COM | Email |
| COUNSEL TO SVP SEWING BRANDS LLC ("SVP SEWING") | RICHARDS, LAYTON & FINGER, P.A. | ATTN: MARK D. COLLINS, ALEXANDER R. STEIGER ONE RODNEY SQUARE | STEIGER@RLF.COM COLLINS@RLF.COM | Email |
| COUNSEL TO VENTURE HULEN, LP ("VENTURE HULEN") | ROCHELLE MCCULLOUGH, LLP | ATTN: J. MARK CHEVALLIER, MICHAEL T. PIPKIN 901 MAIN ST., SUITE 3200 DALLAS TX 75202 | MCHEVALLIER@ROMCLAW.COM MPIPKIN@ROMCLAW.COM | Email |
| COUNSEL TO STUDIO ELUCEO LTD ("STUDIO ELUCEO") | SAUL EWING LLP | ATTN: EVAN T. MILLER, ESQUIRE 1201 N. MARKET STREET, SUITE 2300 P.O. BOX 1266 WILMINGTON DE 19899 | EVAN.MILLER@SAUL.COM | Email |
| COUNSEL TO PHILLIPS EDISON & COMPANY INC., ALAMEDA CROSSING STATION LLC, BEAR CREEK STATION LLC, BEAVERCREEK TOWNE STATION LLC, HAMILTON VILLAGE STATION LLC, LAKEWOOD STATION LLC, RAYNHAM | | ATTN: MONIQUE B. DISABATINO, ESQUIRE 1201 NORTH MARKET STREET, SUITE 2300 P.O. BOX 1266 | | |
| STATION LLC, AND RICHMOND STATION LLC, FAIRWAY-FALLS, LLC | SAUL EWING LLP | WILMINGTON DE 19899 ATTN: RYAN COY, ESQUIRE 1888 CENTURY PARK E, SUITE 1500 | MONIQUE.DISABATINO@SAUL.COM | Email |
| COUNSEL TO STUDIO ELUCEO LTD ("STUDIO ELUCEO") | SAUL EWING LLP | LOS ANGELES CA 90067 | RYAN.COY@SAUL.COM | Email |
| COUNSEL TO PHILLIPS EDISON & COMPANY INC., ALAMEDA CROSSING STATION LLC, BEAR CREEK STATION LLC, BEAVERCREEK TOWNE STATION LLC, HAMILTON VILLAGE STATION LLC, LAKEWOOD STATION LLC, RAYNHAM STATION LLC, AND RICHMOND STATION LLC | SAUL EWING LLP | ATTN: TURNER N. FALK, ESQUIRE CENTRE SQUARE WEST 1500 MARKET STREET, 38TH FLOOR PHILADELPHIA PA 19102 | TURNER.FALK@SAUL.COM | Email |
| STATION CC., AND RICHWOOD STATION CCC | | ATTN: BANKRUPTCY DEPARTMENT BROOKFIELD PLACE | | Lindii |
| SECURITIES AND EXCHANGE COMMISSION - REGIONAL OFFICE | SECURITIES & EXCHANGE COMMISSION - NY OFFICE | 200 VESEY STREET, STE 400 NEW YORK NY 10281-1022 | BANKRUPTCYNOTICESCHR@SEC.GOV NYROBANKRUPTCY@SEC.GOV | Email |

Case 25-10068-CTG Doc 1444 Filed 07/25/25 Page 13 of 21

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|---|--|------------------------------|----------------------|
| | | ATTN: BANKRUPTCY DEPARTMENT | | |
| | | ONE PENN CENTER | | |
| | SECURITIES & EXCHANGE COMMISSION - | 1617 JFK BLVD, STE 520 | | |
| SECURITIES AND EXCHANGE COMMISSION - REGIONAL OFFICE | PHILADELPHIA OFFICE | PHILADELPHIA PA 19103 | SECBANKRUPTCY@SEC.GOV | Email |
| | | | | - |
| | | ATTN: SECRETARY OF THE TREASURY | | |
| | | 100 F. STREET NE | | |
| SECURITIES AND EXCHANGE COMMISSION - HEADQUARTERS | SECURITIES AND EXCHANGE COMMISSION | WASHINGTON DC 20549 | SECBANKRUPTCY@SEC.GOV | Email |
| | | ATTN: JAMES B. SOWKA, ESQUIRE | | |
| | | 233 S. WACHER DRIVE | | |
| | | SUITE 8000 | | |
| COUNSEL TO IG DESIGN GROUP AMERICAS, INC. | SEYFARTH SHAW LLP | CHICAGO IL 60606 | JSOWKA@SEYFARTH.COM | Email |
| | | ATTNI DOMALD AN THEKED FEO | | |
| | CIMAGNI DEGESTAL CEGUIE INC. AND ITC | ATTN: RONALD M. TUCKER, ESQ. | | |
| COMMITTEE OF UNSECURED CREDITORS | SIMON PROPERTY GROUP, INC. AND ITS RELATED ENTITIES | 225 WEST WASHINGTON STREET INDIANAPOLIS IN 46204 | DTIJCKED @CIMON COM | Email |
| COMMITTEE OF UNSECORED CREDITORS | RELATED ENTITIES | INDIANAFOLIS IN 40204 | RTUCKER@SIMON.COM | Elliali |
| | | ATTN: MICHELLE E. SHRIRO, ESQ. | | |
| | | 16200 ADDISON ROAD | | |
| | | SUITE 140 | | |
| COUNSEL TO BRIDGE33 CAPITAL LLC, RPI RIDGMAR TOWN SQUARE, LTD. | SINGER & LEVICK, P.C. | ADDISON TX 75001 | MSHRIRO@SINGERLEVICK.COM | Email |
| | | ATTN: DANA S. PLON, ESQUIRE | | |
| | | 123 SOUTH BROAD STREET | | |
| COUNSEL TO G&I IX EMPIRE MCKINLEY MILESTRIP LLC, ARD MACARTHUR LLC | | SUITE 2100 | | |
| CONCORD RETAIL PARTNERS, L.P., CENTERTON SQUARE, LLC | SIRLIN LESSER & BENSON, P.C. | PHILADELPHIA PA 19109 | DPLON@SIRLINLAW.COM | Email |
| , , , , , | , | | | |
| | | ATTN: MICHAEL D. BRESLAUER | | |
| | SOLOMON WARD SEIDENWURM & SMITH | 401 B STREET, SUITE 1200 | | |
| COUNSEL TO ALAMO CENTER, LLC | LL | SAN DIEGO CA 92101 | MBRESLAUER@SWSSLAW.COM | Email |
| | | ATTN: JOSEPH B. SPERO | | |
| | | 3213 WEST 26TH STREET | | |
| COUNSEL TO SUMMIT TOWNE CENTRE | SPERO LAW OFFICE | ERIE PA 16506 | SPEROFIRM@SPEROLAWOFFICE.COM | Email |
| | | | | |
| | | ATTN: MARK A. SALZBERG | | |
| | | 2550 M STREET, NW | | |
| COUNSEL TO BLUE YONDER, INC. | SQUIRE PATTON BOGGS (US) LLP | WASHINGTON DC 20037 | MARK.SALZBERG@SQUIREPB.COM | Email |
| | | ATTN: JOSEPH H. LEMKIN, ESQUIRE | | |
| | | P.O. BOX 5315 | | |
| COUNSEL TO BAYSHORE VILLAGE (U.S.), INC. | STARK & STARK, P.C. | PRINCETON NJ 08543 | JLEMKIN@STARK-STARK.COM | Email |
| · | | | | |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 501 WASHINGTON AVE. P.O. BOX 300152 | | |
| STATE OF ALABAMA ATTORNEY GENERAL | STATE OF ALABAMA ATTORNEY GENERAL | MONTGOMERY AL 36130-0152 | | First Class Mail |
| STATE OF ACADAMA ATTOMICE OCINEDAL | STATE OF ALABAMA ATTORNET GENERAL | MONTOOMERT AC 30130-0132 | | i ii se Ciass iviaii |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 1031 W. 4TH AVENUE | | |
| | | SUITE 200 | | |
| STATE OF ALASKA ATTORNEY GENERAL | STATE OF ALASKA ATTORNEY GENERAL | ANCHORAGE AK 99501-1994 | ATTORNEY.GENERAL@ALASKA.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 2005 N CENTRAL AVE | | |
| STATE OF ARIZONA ATTORNEY GENERAL | STATE OF ARIZONA ATTORNEY GENERAL | PHOENIX AZ 85004-2926 | AGINFO@AZAG.GOV | Email |
| | | | | |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 323 CENTER ST. | | |
| STATE OF ADVANCAS ATTORNEY CENES | CTATE OF ADVANCAS ATTOCKEY OF THE | SUITE 200 | | First Class 11 |
| STATE OF ARKANSAS ATTORNEY GENERAL | STATE OF ARKANSAS ATTORNEY GENERAL | LITTLE ROCK AR 72201-2610 | | First Class Mail |

Case 25-10068-CTG Doc 1444 Filed 07/25/25 Page 14 of 21

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---------------------------------------|--|--|------------------------------|----------------------|
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 1300 "I" STREET | | |
| STATE OF CALIFORNIA ATTORNEY GENERAL | STATE OF CALIFORNIA ATTORNEY GENERAL | | BANKRUPTCY@COAG.GOV | Email |
| | | | | |
| | | ATTN: BANKRUPTCY DEPT RALPH L. CARR COLORADO JUDICIAL CENTER | | |
| | | 1300 BROADWAY, 10TH FLOOR | | |
| STATE OF COLORADO ATTORNEY GENERAL | STATE OF COLORADO ATTORNEY GENERAL | DENVER CO 80203 | | First Class Mail |
| | | ATTN BANKSURTOV DERT | | |
| | STATE OF CONNECTICUT ATTORNEY | ATTN: BANKRUPTCY DEPT 165 CAPITOL AVENUE | ATTORNEY.GENERAL@CT.GOV | |
| STATE OF CONNECTICUT ATTORNEY GENERAL | GENERAL | HARTFORD CT 06106 | DENISE.MONDELL@CT.GOV | Email |
| | | | | |
| | | ATTN: BANKRUPTCY DEPT CARVEL STATE OFFICE BLDG. | | |
| | | 820 N. FRENCH ST. | | |
| STATE OF DELAWARE ATTORNEY GENERAL | STATE OF DELAWARE ATTORNEY GENERAL | WILMINGTON DE 19801 | ATTORNEY.GENERAL@STATE.DE.US | Email |
| | | | | |
| | | ATTN: BANKRUPTCY DEPT THE CAPITOL, PL 01 | | |
| STATE OF FLORIDA ATTORNEY GENERAL | STATE OF FLORIDA ATTORNEY GENERAL | TALLAHASSEE FL 32399-1050 | | First Class Mail |
| | The state of the s | | | |
| | | ATTN: BANKRUPTCY DEPT | | |
| STATE OF GEORGIA ATTORNEY GENERAL | STATE OF GEORGIA ATTORNEY GENERAL | 40 CAPITAL SQUARE, SW ATLANTA GA 30334-1300 | | First Class Mail |
| STATE OF GEORGIA ATTORNET GENERAL | STATE OF GEORGIA ATTORNET GENERAL | ATEANTA GA 30334-1300 | | T II 3C Class IVIali |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 425 QUEEN ST | | |
| STATE OF HAWAII ATTORNEY GENERAL | STATE OF HAWAII ATTORNEY GENERAL | HONOLULU HI 96813 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 700 W. JEFFERSON STREET, SUITE 210 | | |
| STATE OF IDAHO ATTORNEY GENERAL | STATE OF IDAHO ATTORNEY GENERAL | P.O. BOX 83720 BOISE ID 83720-1000 | | First Class Mail |
| STATE OF IDAHO ATTORNET GENERAL | STATE OF IDAHO ATTORNET GENERAL | BOISE ID 83720-1000 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | JAMES R. THOMPSON CTR. | | |
| STATE OF ILLINOIS ATTORNEY GENERAL | STATE OF ILLINOIS ATTORNEY GENERAL | 100 W. RANDOLPH ST. CHICAGO IL 60601 | WEBMASTER@ATG.STATE.IL.US | Email |
| STATE OF ILLINOIS ATTORNET GENERAL | STATE OF IEEENOIS ATTONNET GENERAL | CITICAGO 12 00001 | WEDNATERWATE.STATE.IE.03 | Linaii |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 302 W. WASHINGTON ST. STH FLOOR | | |
| STATE OF INDIANA ATTORNEY GENERAL | STATE OF INDIANA ATTORNEY GENERAL | INDIANAPOLIS IN 46204 | | First Class Mail |
| STATE OF INSULATION INC. SERVING | STATE OF HISWING THE GENERAL | | | THIS CHASS IN AN |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | INDIANA GOVERNMENT CENTER SOUTH 302 W. WASHINGTON ST., 5TH FLOOR | | |
| STATE OF INDIANA ATTORNEY GENERAL | STATE OF INDIANA ATTORNEY GENERAL | INDIANAPOLIS IN 46204 | INFO@ATG.IN.GOV | Email |
| | | | | |
| | | ATTN: BANKRUPTCY DEPT HOOVER STATE OFFICE BLDG. | | |
| | | 1305 E. WALNUT STREET | | |
| STATE OF IOWA ATTORNEY GENERAL | STATE OF IOWA ATTORNEY GENERAL | DES MOINES IA 50319 | WEBTEAM@AG.IOWA.GOV | Email |
| | | ATTN: DANKBURTCY DERT | | |
| | | ATTN: BANKRUPTCY DEPT 120 SW 10TH AVE., 2ND FLOOR | | |
| STATE OF KANSAS ATTORNEY GENERAL | STATE OF KANSAS ATTORNEY GENERAL | TOPEKA KS 66612-1597 | | First Class Mail |
| | | | | |
| | | ATTN: BANKRUPTCY DEPT | | |
| STATE OF KENTUCKY ATTORNEY GENERAL | STATE OF KENTUCKY ATTORNEY GENERAL | 700 CAPITOL AVENUE, SUITE 118 FRANKFORT KY 40601-3449 | | First Class Mail |
| STATE OF RENTOCKT ATTORNET GENERAL | STATE OF REINTOCKT ATTORNET GENERAL | I IVAINI OIL KT 40001-3443 | | FILSE CIASS IVIAII |

Case 25-10068-CTG Doc 1444 Filed 07/25/25 Page 15 of 21

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|--|--|------------------------------------|-------------------|
| | | ATTN: BANKRUPTCY DEPT 1885 NORTH THIRD STREET | | |
| STATE OF LOUISIANA ATTORNEY GENERAL | STATE OF LOUISIANA ATTORNEY GENERAL | P.O. BOX 94095 BATON ROUGE LA 70804-4095 | CONSUMERINFO@AG.STATE.LA.US | Email |
| STATE OF MAINE ATTORNEY GENERAL | STATE OF MAINE ATTORNEY GENERAL | ATTN: BANKRUPTCY DEPT STATE HOUSE STATION 6 AUGUSTA ME 04333-0000 | KAITLYN.M.HUSAR@MAINE.GOV | Email |
| STATE OF MARYLAND ATTORNEY GENERAL | STATE OF MARYLAND ATTORNEY GENERAL | ATTN: BANKRUPTCY DEPT 200 ST. PAUL PLACE BALTIMORE MD 21202-2202 | OAG@OAG.STATE.MD.US | Email |
| STATE OF MASSACHUSETTS ATTORNEY GENERAL | STATE OF MASSACHUSETTS ATTORNEY GENERAL | ATTN: BANKRUPTCY DEPT ONE ASHBURTON PLACE BOSTON MA 02108-1698 | | First Class Mail |
| STATE OF MICHIGAN ATTORNEY GENERAL | STATE OF MICHIGAN ATTORNEY GENERAL | ATTN: BANKRUPTCY DEPT G. MENNEN WILLIAMS BUILDING, 7TH FLOOR 525 W. OTTAWA ST., P.O. BOX 30212 LANSING MI 48909-0212 | MIAG@MICHIGAN.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT SUITE 102. STATE CAPITAL 75 DR. MARTIN LUTHER KING JR. BLVD. | | |
| STATE OF MINNESOTA ATTORNEY GENERAL | STATE OF MINNESOTA ATTORNEY GENERA | ATTN: BANKRUPTCY DEPT 550 HIGH STREET | | First Class Mail |
| STATE OF MISSISSIPPI ATTORNEY GENERAL | STATE OF MISSISSIPPI ATTORNEY GENERAL | SUITE 1200 JACKSON MS 39201 | | First Class Mail |
| STATE OF MISSOURI ATTORNEY GENERAL | STATE OF MISSOURI ATTORNEY GENERAL | ATTN: BANKRUPTCY DEPT SUPREME COURT BUILDING 207 W. HIGH ST. JEFFERSON CITY MO 65101 | ATTORNEY.GENERAL@AGO.MO.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT JUSTICE BLDG. 215 N. SANDERS | | |
| STATE OF MONTANA ATTORNEY GENERAL | STATE OF MONTANA ATTORNEY GENERAL | HELENA MT 59620-1401 ATTN: BANKRUPTCY DEPT 2115 STATE CAPITOL | CONTACTDOJ@MT.GOV | Email |
| STATE OF NEBRASKA ATTORNEY GENERAL | STATE OF NEBRASKA ATTORNEY GENERAL | P.O. BOX 98920 LINCOLN NE 68509-8920 | NEDOJ@NEBRASKA.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT OLD SUPREME CT. BLDG. 100 N. CARSON ST. | | |
| STATE OF NEVADA ATTORNEY GENERAL | STATE OF NEVADA ATTORNEY GENERAL | CARSON CITY NV 89701 ATTN: BANKRUPTCY DEPT | AGINFO@AG.NV.GOV | Email |
| STATE OF NEW HAMPSHIRE ATTORNEY GENERAL | STATE OF NEW HAMPSHIRE ATTORNEY GENERAL | 1 GRANITE PLACE SOUTH CONCORD NH 03301 | ATTORNEYGENERAL@DOJ.NH.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT RI HUGHES JUSTICE COMPLEX 25 MARKET STREET | | |
| STATE OF NEW JERSEY ATTORNEY GENERAL | STATE OF NEW JERSEY ATTORNEY GENERA | L TRENTON NJ 08625-0080 | ASKCONSUMERAFFAIRS@LPS.STATE.NJ.US | Email |

Case 25-10068-CTG Doc 1444 Filed 07/25/25 Page 16 of 21

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|--|-------------------------------------|------------------------------------|--|
| 2230 11011 | 1000 | | | line in the second seco |
| | | ATTN: BANKRUPTCY DEPT | | |
| CTATE OF NEW MENUCO ATTORNEY CENTERAL | STATE OF NEW MEXICO ATTORNEY | P.O. DRAWER 1508 | | First Class Maril |
| STATE OF NEW MEXICO ATTORNEY GENERAL | GENERAL | SANTA FE NM 87504-1508 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | DEPT. OF LAW | | |
| | | THE CAPITOL, 2ND FLOOR | | |
| STATE OF NEW YORK ATTORNEY GENERAL | STATE OF NEW YORK ATTORNEY GENERAL | ALBANY NY 12224-0341 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | DEPT. OF JUSTICE | | |
| | STATE OF NORTH CAROLINA ATTORNEY | P.O. BOX 629 | | |
| STATE OF NORTH CAROLINA ATTORNEY GENERAL | GENERAL | RALEIGH NC 27602-0629 | | First Class Mail |
| | | ATTAL DANKOUDTCV DEDT | | |
| | | ATTN: BANKRUPTCY DEPT STATE CAPITOL | | |
| | STATE OF NORTH DAKOTA ATTORNEY | 600 E BOULEVARD AVE DEPT 125 | | |
| STATE OF NORTH DAKOTA ATTORNEY GENERAL | GENERAL | BISMARCK ND 58505-0040 | NDAG@ND.GOV | Email |
| | | | -5 1001 | |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | STATE OFFICE TOWER | | |
| STATE OF OURO ATTORNEY CENERAL | | 30 E. BROAD ST., 14TH FLOOR | | First Class Mail |
| STATE OF OHIO ATTORNEY GENERAL | STATE OF OHIO ATTORNEY GENERAL | COLUMBUS OH 43266-0410 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 313 NE 21ST STREET | | |
| STATE OF OKLAHOMA ATTORNEY GENERAL | STATE OF OKLAHOMA ATTORNEY GENERAL | OKLAHOMA CITY OK 73105 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | JUSTICE BLDG. | | |
| | | 1162 COURT STREET NE | | |
| STATE OF OREGON ATTORNEY GENERAL | STATE OF OREGON ATTORNEY GENERAL | SALEM OR 97301 | CONSUMER.HOTLINE@DOJ.STATE.OR.US | Email |
| | | | - | |
| | | ATTN: BANKRUPTCY DEPT | | |
| | CTATE OF BENINGWI VANUA ATTORNEY | STRAWBERRY SQUARE | | |
| STATE OF PENNSYLVANIA ATTORNEY GENERAL | STATE OF PENNSYLVANIA ATTORNEY GENERAL | 16TH FLOOR HARRISBURG PA 17120 | | First Class Mail |
| STATE OF FERNISTEVANIA ATTORNET GENERAL | GENERAL | HANNISBUNG FA 17120 | | FII St Class Iviali |
| | | ATTN: BANKRUPTCY DEPT | | |
| | STATE OF RHODE ISLAND ATTORNEY | 150 SOUTH MAIN STREET | | |
| STATE OF RHODE ISLAND ATTORNEY GENERAL | GENERAL | PROVIDENCE RI 02903-0000 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | REMBERT C. DENNIS OFFICE BLDG. | | |
| | STATE OF SOUTH CAROLINA ATTORNEY | P.O. BOX 11549 | | |
| STATE OF SOUTH CAROLINA ATTORNEY GENERAL | GENERAL | COLUMBIA SC 29211-1549 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 1302 EAST HIGHWAY 14 | | |
| | STATE OF SOUTH DAKOTA ATTORNEY | SUITE 1 | | |
| STATE OF SOUTH DAKOTA ATTORNEY GENERAL | GENERAL | PIERRE SD 57501-8501 | CONSUMERHELP@STATE.SD.US | Email |
| | | | - | |
| | | ATTN: BANKRUPTCY DEPT | | |
| CTATE OF TENNIFECEE ATTORNEY CONTO | CTATE OF TENLISCOSE ATTOCKEY CT. | 425 5TH AVENUE NORTH | CINIA HANTTI OAG TU COV | 5 |
| STATE OF TENNESSEE ATTORNEY GENERAL | STATE OF TENNESSEE ATTORNEY GENERAL | NASHVILLE TN 37243 | GINA.HANTEL@AG.TN.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | CAPITOL STATION | | |
| | | P.O. BOX 12548 | | |
| STATE OF TEXAS ATTORNEY GENERAL | STATE OF TEXAS ATTORNEY GENERAL | AUSTIN TX 78711-2548 | PUBLIC.INFORMATION@OAG.STATE.TX.US | Email |

Case 25-10068-CTG Doc 1444 Filed 07/25/25 Page 17 of 21

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|---------------------------------------|---|-----------------------------------|--------------------|
| | 1 | | 1 | |
| | | ATTN: BANKRUPTCY DEPT STATE CAPITOL, ROOM 236 | | |
| STATE OF UTAH ATTORNEY GENERAL | STATE OF UTAH ATTORNEY GENERAL | SALT LAKE CITY UT 84114-0810 | UAG@UTAH.GOV | Email |
| STATE OF STA | STATE OF OTHER POINTER OF THE OTHER | | enage muneer | Erron |
| | | ATTN: BANKRUPTCY DEPT | | |
| STATE OF VERMONT ATTORNEY GENERAL | STATE OF VERMONT ATTORNEY GENERAL | 109 STATE ST. MONTPELIER VT 05609-1001 | | First Class Mail |
| STATE OF VERNIONT ATTORNET GENERAL | STATE OF VERWONT ATTORNET GENERAL | MONTPELIER VI 03003-1001 | | FIISt Class Iviali |
| | | ATTN: BANKRUPTCY DEPT | | |
| STATE OF VIRGINIA ATTORNEY GENERAL | STATE OF VIRGINIA ATTORNEY GENERAL | 202 NORTH NINTH STREET RICHMOND VA 23219 | | First Class Mail |
| STATE OF VINGINIA ATTORNET GENERAL | STATE OF VIRGINIA ATTORNET GENERAL | NICHWOND VA 23219 | | FIISE Class Iviali |
| | | ATTN: BANKRUPTCY DEPT | | |
| | STATE OF WASHINGTON ATTORNEY | 1125 WASHINGTON ST. SE P.O. BOX 40100 | | |
| STATE OF WASHINGTON ATTORNEY GENERAL | GENERAL | OLYMPIA WA 98504-0100 | | First Class Mail |
| | | | | |
| | | ATTN: BANKRUPTCY DEPT | | |
| | STATE OF WEST VIRGINIA ATTORNEY | STATE CAPITOL 1900 KANAWHA BLVD., E. | | |
| STATE OF WEST VIRGINIA ATTORNEY GENERAL | GENERAL | CHARLESTON WV 25305 | CONSUMER@WVAGO.GOV | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | WISCONSIN DEPARTMENT OF JUSTICE | | |
| | | STATE CAPITOL, ROOM 114 EAST, P. O. BOX 7857 | | |
| STATE OF WISCONSIN ATTORNEY GENERAL | STATE OF WISCONSIN ATTORNEY GENERAL | . MADISON WI 53707-7857 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 123 CAPITOL BUILDING | | |
| | | 200 W. 24TH STREET | | |
| STATE OF WYOMING ATTORNEY GENERAL | STATE OF WYOMING ATTORNEY GENERAL | CHEYENNE WY 82002 | | First Class Mail |
| | | ATTN: DANIEL M. PEREIRA, ESQUIRE | | |
| | | 2005 MARKET STREET, SUITE 2600 | | |
| COUNSEL TO RITHUM CORPORATION | STRADLEY, RONON, STEVENS & YOUNG, LLE | P PHILADELPHIA PA 19103 | DPEREIRA@STRADLEY.COM | Email |
| | | ATTN: WILLIAM A. HAZELTINE, ESQ., WILLIAM D. SULLIVAN, ESQ. | | |
| COUNSEL TO GANGA ACROWOOLS LIMITED ("GANGA"), JANOME AMERICA | | 919 NORTH MARKET STREET, SUITE 420 | WHAZELTINE@SHA-LLC.COM | |
| INC. ("JANOME") | SULLIVAN HAZELTINE ALLINSON LLC | WILMINGTON DE 19801 | BSULLIVAN@SHA-LLC.COM | Email |
| | | ATTN: CHARLES S. STAHL, JR | | |
| | | 2525 CABOT DRIVE, SUITE 204 | | |
| COUNSEL TO DEPTH COMMERCE LLC, FKA MELON TECHNOLOGIES, LLC | SWANSON, MARTIN & BELL, LLP | LISLE IL 60532 | CSTAHL@SMBTRIALS.COM | Email |
| | | ATTN: BRADSHAW ROST, ESQ. | | |
| | | 4504 WALSH STREET | | |
| | | SUITE 200 | | |
| COUNSEL TO WESTMINSTER GRANITE MAIN LLC | TENENBAUM & SAAS, P.C. | CHEVY CHASE MD 20815 | BROST@TSPCLAW.COM | Email |
| | | ATTN: LAURA L. MCCLOUD | | |
| | | BANKRUPTCY DIVISION | | |
| TENNESSEE ATTORNEY CENERALIS OFFICE | TENINESSEE DEDARTMENT OF DESIGNATION | PO BOX 20207 | A CDANIEDELANIA DE QUA CITAL COLE | 5 |
| TENNESSEE ATTORNEY GENERAL'S OFFICE | TENNESSEE DEPARTMENT OF REVENUE | NASHVILLE TN 37202-0207 | AGBANKDELAWARE@AG.TN.GOV | Email |
| | | ATTN: CHRISTOPHER S. MURPHY | | |
| | TEXAS ATTORNEY GENERAL'S OFFICE | P.O. BOX 12548 | | |
| COUNSEL TO THE TEXAS COMPTROLLER OF PUBLIC ACCOUNTS | BANKRUPTCY & COLLECTIONS DIVISION | AUSTIN TX 78711-2548 | CHRISTOPHER.MURPHY@OAG.TEXAS.GOV | Email |
| | | ATTN: WILLIAM EHRLICH | | |
| | | 444 EXECUTIVE CENTER BLVD | | |
| COLUMNS TO CO DISCO LLO | | SUITE 240 | | - " |
| COUNSEL TO CB PASO, LLC | THE EHRLICH LAW FIRM | EL PASO TX 79902 | WILLIAM@EHRLICHLAWFIRM.COM | Email |

Case 25-10068-CTG Doc 1444 Filed 07/25/25 Page 18 of 21

| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|---------------------------------------|--|------------------------------------|-------------------|
| | | ATTN: FREDERICK B. ROSNER, ESQ., ZHAO (RUBY) LIU, ESQ. | | |
| | | 824 N. MARKET ST. | | |
| | | SUITE 810 | ROSNER@TEAMROSNER.COM | |
| COUNSEL TO VIITION (ASIA) LIMITED | THE ROSNER LAW GROUP LLC | WILMINGTON DE 19801 | LIU@TEAMROSNER.COM | Email |
| | | 1771 LOUIS 5 COLUMNIS 500 | | |
| | | ATTN: LOUIS F. SOLIMINE, ESQ. 312 WALNUT STREET – SUITE 2000 | | |
| COUNSEL TO RIVER RIDGE MALL JV, LLC | THOMPSON HINE LLP | CINCINNATI OH 45202-4029 | LOUIS.SOLIMINE@THOMPSONHINE.COM | Email |
| 2001022 10 111211 111302 111112231, 220 | THOM SON TIME ELI | | | Emon |
| | | ATTN: RICARDO A. REYES, ESQ | ESERVICE@TOBINREYES.COM | |
| | | 225 N.E. MIZNER BOULEVARD | RAR@TOBINREYES.COM | |
| COLINICEL TO DOTAIN FOR DANIANA CITY FL. LLC | TORIN & REVECTILG | SUITE 510 | MHORTON@TOBINREYES.COM | F |
| COUNSEL TO DCTN3 509 PANAMA CITY FL, LLC | TOBIN & REYES PLLC | BOCA RATON FL 33432 | RREID@TOBINREYES.COM | Email |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | 955 PENNSLYVANIA AVENUE, NW | | |
| UNITED STATES DEPARTMENT OF JUSTICE | UNITED STATES DEPARTMENT OF JUSTICE | WASHINGTON DC 20530-0001 | | First Class Mail |
| | | ATTN: BANKRUPTCY DEPT | | |
| | | US DEPT OF JUSTICE | | |
| | UNITED STATES OF AMERICA ATTORNEY | 950 PENNSYLVANIA AVE NW | | |
| UNITED STATES OF AMERICA ATTORNEY GENERAL | GENERAL | WASHINGTON DC 20530-0001 | | First Class Mail |
| | | ATTN: DAVID C. WEISS | | |
| | | 1313 N MARKET STREET | | |
| | | P.O. BOX 2046 | | |
| US ATTORNEY FOR THE DISTRICT OF DELAWARE | US ATTORNEY FOR DELAWARE | WILMINGTON DE 19801 | USADE.ECFBANKRUPTCY@USDOJ.GOV | Email |
| | | | | |
| | | ATTN: STEPHEN V. FALANGA, ESQ., NICK M. EBEL, ESQ. | | |
| | | THREE GATEWAY CENTER 100 MULBERRY STREET, 15TH FLOOR | SFALANGA@WALSH.LAW | |
| COUNSEL TO JONES LANG LASALLE AMERICAS, INC. | WALSH PIZZI O'REILLY FALANGA, LLP | NEWARK NJ 07102 | NEBEL@WALSH.LAW | Email |
| | | | | |
| | | ATTN: BANKRUPTCY DEPT | | |
| WASHINGTON BO ATTORNEY CENTRAL | WASHINGTON DO ATTORNEY OF MEDIA | 400 6TH ST., NW. | 0.0000.000 | - " |
| WASHINGTON DC ATTORNEY GENERAL | WASHINGTON DC ATTORNEY GENERAL | WASHINGTON DC 20001 | OAG@DC.GOV | Email |
| | | ATTN: FAYE C. RASCH | | |
| | | 600 STEWART STREET #1300 | | |
| COUNSEL TO KHP LIMITED PARTNERSHIP | WENOKUR RIORDAN PLLC | SEATTLE WA 98101 | FAYE@WRLAWGROUP.COM | Email |
| | | ATTN: JEFF CARRUTH | | |
| | | 24 GREENWAY PLAZA | | |
| | | SUITE 2050 | | |
| COUNSEL TO WITTE PLAZA, LTD. | WEYCER, KAPLAN, PULASKI & ZUBER, P.C. | HOUSTON TX 77046 | JCARRUTH@WKPZ.COM | Email |
| | | ATTN: JOHN J. WILES, ESQ. | | |
| | | 800 KENNESAW AVENUE | | |
| | | SUITE 400 | | |
| COUNSEL TO AMERICASMART REAL ESTATE, LLC | WILES & WILES, LLP | MARIETTA GA 30060-7946 | BANKRUPTCY@EVICT.NET | Email |
| - | | | | |
| | | | | |
| | | ATTN: SEAN M. BEACH, ROBERT S. BRADY, KENNETH J. ENOS | CDEACHOVEST COM | |
| | YOUNG CONAWAY STARGATT & TAYLOR, | ATTH: SEAN M. BEACH, ROBERT S. BRADY, KENNETH J. ENOS RODNEY SQUARE 1000 NORTH KING STREET | SBEACH@YCST.COM RBRADY@YCST.COM | |

Exhibit B

Case 25-10068-CTG Doc 1444 Filed 07/25/25 Page 20 of 21

Exhibit B Notice Parties Service List Served via First Class Mail

| ADRID NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | CTATE | POSTAL CODE | COLINTRY |
|---|--|---------------------------------|-------------------|-----------|---------------------|----------|---------------------|----------|
| 30211232 1-800-GOT-JUNK LLC | DEPT 3419 | PO BOX 123419 | ADDRESS S | ADDRESS 4 | DALLAS | TX | 75312-3419 | COUNTRY |
| 30215039 A+ QUALITY SERVICES INC | DBA A+ FIX IT SERVICES | PO BOX 26 | | | DELAND | FL | 32721-0026 | + 1 |
| 30192573 A+ QUALITY SERVICES, INC. | PO BOX 26 | | | | DELAND | FL | 32721 | + |
| 30297506 AAA COOPER TRANSPORTATION | 1751 KINSEY RD | | | | DOTHAN | AL | 36303 | |
| 29953886 AAA COOPER TRANSPORTATION | PO BOX 935003 | | | | ATLANTA | GA | 31193 | |
| 30211091 ABH DIVISION OF CH ROBINSON | WORLDWIDE INC | PO BOX 9121 | | | MINNEAPOLIS | MN | 55480 | 1 |
| 30214950 AIR FORCE ONE LLC | 5800 SHIER RINGS RD. | | | | DUBLIN | ОН | 43016 | 1 |
| 29905631 AIRGAS INC | DBA AIRGAS USA, LLC | PO BOX 734445 | | | CHICAGO | IL | 60673-4445 | 1 |
| 30211101 ALLSUP HEALTHCARE INSUR SERV LLC | 300 ALLSUP PLACE | | | | BELLEVILLE | IL | 62223 | |
| 29906714 ALTO SYSTEMS INCORP | 2867 SURVEYOR STREET | | | | POMONA | CA | 91768 | |
| 30211061 ASSA ABLOY ENTRANCE SYSTEMS US INC | FKA BESAM US INC | PO BOX 827375 | | | PHILADELPHIA | PA | 19182-7375 | |
| 30214143 AUTOMATED LOGIC CORPORATION | ECOENERGY | 1150 ROBERTS BLVD | | | KENNESAW | GA | 30144 | |
| 29909539 AUTOMATIC FIRE PROTECTION | SYSTEMS INC | 326 JACKSON ST | | | FREMONT | ОН | 43420 | |
| 29909719 BACE, INC. | 322 W. 32ND STREET | | | | CHARLOTTE | NC | 28206 | |
| 30213833 BAZAARVOICE INC | PO BOX 671654 | | | | DALLAS | TX | 75267 | |
| 30214487 BEARING DISTRIBUTORS INC | BDI | PO BOX 17947 | | | DENVER | СО | 80217-0947 | |
| 30211259 BEYONDTRUCKS INC | 1633 OLD BAYSHORE HMY, STE 280 | | | | BURLINGAME | CA | 94010 | |
| 30215100 BMS CAT INC | 5718 AIRPORT FREEWAY | | | | HALTOM CITY | TX | 76117 | |
| 30356791 BRINK'S INC. | 555 DIVIDEND DR | | | | COPPELL | TX | 75019 | \perp |
| 29950429 BRINK'S INCORPORATED | 7373 SOLUTIONS CENTER | | | | CHICAGO | IL | 60677-7003 | |
| 30215185 BUDDY MOORE TRUCKING INC | 925 34TH STREET N | | | | BIRMINGHAM | AL | 35222 | |
| 30211275 CAMPBELL TRANSPORT LLC | 10850 JOHN EDWARD DRIVE | | | | MANTUA | OH | 44255 | |
| 30213723 CAMPBELLS EXPRESS | PO BOX 119 | | | | PITMAN | NJ | 08071 | |
| 30213864 CBTS TECHNOLOGY SOLUTIONS LLC | 1507 SOLUTIONS CENTER | 05.4450.04445.05555 | | | CHICAGO | IL | 60677-1005 | |
| 30297687 CBTS TECHNOLOGY SOLUTIONS LLC | ATTN: CANDICE S. THOMAS, ASSOCIATE GENERAL COUNSEL | 25 MERCHANT STREET | | | CINCINNATI | OH | 45246 | |
| 29952982 CENTURY DISTRIBUTION SYS INC 30223075 CENTURY DISTRIBUTION SYSTEMS INC | 140 EAST SHORE DR. #210 | 4860 COX ROAD, STE 210 | | | GLEN ALLEN | VA VA | 23059 23060 | + |
| | CENTURY DOMESTIC DISTRIB SERV LLC | 4860 COX ROAD, STE 210 | | | GLEN ALLEN | | | |
| 29952988 CERTIFIED PEST CONTROL INC 29912892 CFP FIRE PROTECTION INC | 239 OLD BROOKPARK RD CONSOLIDATED FIRE PROTECTION | 153 TECHNOLOGY DR., #200 | | | CLEVELAND IRVINE | OH CA | 92618 | |
| 29956223 CHARGEPOINT, INC. | DEPT LA 24104 | 133 FECHNOLOGY Dr., #200 | | + | PASADENA | CA | 91185 | + |
| 30211283 CHECKPOINT SECURITY SYSTEMS | NW 8990 BOX 1450 | | | | MINNEAPOLIS | MN | 55485 | + |
| 30214459 CINTAS CORP | LOCATION #256 | PO BOX 630910 | | | CINCINNATI | OH | 45263-0910 | + |
| 30181584 CINTAS CORPORATION | C/O STEVE MALKIEWICZ | STEPHEN MALKIEWICZ | 6800 CINTAS BLVD | | MASON | ОН | 45040 | + |
| 30211108 CINTAS CORPORATION | LOC 310 | PO BOX 630910 | 0000 0111110 0210 | | CINCINNATI | ОН | 45263-0910 | + |
| 29913998 CIRCLE LOGISTICS INC | 1950 W. COOK RD. | 1 0 BOX 050510 | | | FORT WAYNE | IN | 46818 | + |
| 30215301 CL SERVICES INC | 4245 INTERNATIONAL PKWY #125 | | | | ATLANTA | GA | 30354 | + |
| 30350785 CL SERVICES INC | JAMES HAMPTON MATTHEWS | 4220 INTERNATIONAL PARKWAY | SUITE # 300 | | ATLANTA | GA | 30354 | + |
| 29953117 COLUMBUS PEST CONTROL INC | 1510 W. BROAD STREET | | | | COLUMBUS | ОН | 43222 | |
| 30211581 COMBINED INSURANCE CO OF AMERICA | PO BOX 8500-53678 | | | | PHILADELPHIA | PA | 19178-3678 | |
| 30197411 CONSTRUCTOR.IO CORPORATION | ATTN: OSWALDO ENRIQUE RANGEL LABRADOR, FINANCE & A | CALLE CALABRIA 247, 4-2 | | | BARCELONA | | 08029 | SPAIN |
| 30213703 CONSTRUCTOR.IO CORPORATION | 268 BUSH ST., #4450 | | | | SAN FRANCISCO | CA | 94104 | |
| 30197410 CONSTRUCTOR.IO CORPORATION | 268 BUSH STREET #4450 | | | | SAN FRANCISCO | CA | 94104-3503 | |
| 30214956 CONTAINER MANAGEMENT INC | 9811 S IH 35 BUILD 5 #110 | | | | AUSTIN | TX | 78744 | |
| 30289515 CONTAINER MANAGEMENT, INC. | 9811 S IH 35 FRONTAGE ROAD | BLDG 5 | STE 110 | | AUSTIN | TX | 78744 | |
| 30211292 CONVOY INC | 1501 4TH AVE | | | | SEATTLE | WA | 98101 | |
| 30211291 CONVOY INC | PO BOX 3266 | | | | DENVER | СО | 80291-3266 | |
| 30213814 CORDIAL EXPERIENCE INC | 402 W. BROADWAY, #700 | | | | SAN DIEGO | CA | 92101 | |
| 30211293 COUNTY OF SUMMIT | DEPT OF COMMUNITY & ECON DEVEL. | 175 SOUTH MAIN ST.,STE. 207 | | | AKRON | ОН | 44308 | |
| 29953401 COYOTE LOGISTICS LLC | PO BOX 742636 | | | | ATLANTA | GA | 30374-2636 | 1 |
| 30224907 COYOTE LOGISTICS, LLC | 960 NORTH POINT PARKWAY | SUITE 150 | | | ALPHARETTA | GA | 30005 | 1 |
| 30214713 CRST THE TRANSPORTATION SOLUTION IN | PO BOX 71573 | | | | CHICAGO | IL | 60694 | |
| 30211304 CURALATE INC | 1628 JOHN F KENNEDY BLVD | SUITE 1400 | | | PHILADELPHIA | PA | 19103 | 1 |
| 30213745 DEMATIC CORP | 684125 NETWORK PL | DO DOV 035007 | | | CHICAGO | IL DA | 60673 | + |
| 29917648 DIGITAL MOBILE INNOVATIONS LLC | RAZOR HOLDCO LLC | PO BOX 825887 | | | PHILADELPHIA | PA FI | 19182-5887 | + |
| 30214235 DIGITAL WAVE TECHNOLOGY INC | 130 CORRIDOR RD. #472 | COC DONITE VEDDA DIVID | | | PONTE VEDRA BEACH | | 32004 | + |
| 30164101 DIGITAL WAVE TECHNOLOGY, INC. 29917713 DM TRANS LLC | ROBERT G. SCHAFER - CFO | 696 PONTE VEDRA BLVD | | | PONTE VEDRA BEACH | FL TX | 32082 | + |
| 30211121 DORTRONIC SERVICE-TALLMADGE INC | ARRIVE LOGISTICS DBA ACTION DOOR | PO BOX 207779 3878 HUDSON DR | | | DALLAS STOW | OH | 75320-7779 44224 | + |
| 30211121 DORTRONIC SERVICE-TALLMADGE INC. 30211320 DSI SECURITY SERVICES | PO BOX 7163 | 20/6 HUDSUN DK | | | DOTHAN | AL | 36302 | + |
| 30211320 DSI SECURITY SERVICES 30211065 DUNBAR GROUP | 3900 S HUALAPAI WAY | SUITE 111 | | 1 | LAS VEGAS | NV | 89147 | + |
| 29957450 DUNBAR GROUP | 3900 S HUALAPAI WAY 3900 S HUALAPAI WAY STE 111 | 3011E 1111 | | 1 | LAS VEGAS | NV | 89147-5725 | + |
| 23337 .30 DONADAN GROOF | 5555 5 HONEN NI WAI STE III | + | + | + | 5.5 42575 | 144 | 33171 3123 | |

Case 25-10068-CTG Doc 1444 Filed 07/25/25 Page 21 of 21

Exhibit B Notice Parties Service List Served via First Class Mail

| ADRID | NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | POSTAL CODE | COUNTRY |
|----------|--------------------------------|--|---------------------------------|------------------------------|-------------------------------|---------------|-------|-------------|---------|
| 30215141 | DUNBAR SECURITY PRODUCTS INC | 235 SCHILLING CIRCLE | SUITE 109 | | | HUNT VALLEY | MD | 21031 | |
| 30215139 | DUNBAR SECURITY PRODUCTS INC | 8525 KELSO DR., STE. L | | | | BALTIMORE | MD | 21221 | |
| 30292704 | DUNBAR SECURITY PRODUCTS, INC. | ATTN: JEFF BERG, CHIEF FINANCIAL OFFICER | 235 SCHILLING CIRCLE, SUITE 109 | | | HUNT VALLEY | MD | 21031 | |
| 30292703 | DUNBAR SECURITY PRODUCTS, INC. | C/O GEBHARDT & SMITH LLP | ATTN: DAVID V. FONTANA | ONE SOUTH STREET, SUITE 2200 | | BALTIMORE | MD | 21202 | |
| 30213905 | E2OPEN SUBSIDIARY HOLDINGS LLC | BLUJAY SOLUTIONS LLC | PO BOX 712467 | | | PHILADELPHIA | PA | 19171-2467 | |
| 30214187 | EAGLE MARK 4 EQUIP CO | 95 OHIO BRASS RD. | | | | MANSFIELD | ОН | 44902 | |
| 30213997 | EDRAY 20/20 LLC | 1300 S. MINT ST., STE. 200 | | | | CHARLOTTE | NC | 28203 | |
| 30167898 | EDRAY 20/20, LLC | LISA REYNOLDS | 1300 S MINT STREET, SUITE 200 | | | CHARLOTTE | NC | 28203 | |
| 29952542 | FIGMA INC | 760 MARKET ST., FL. 10 | | | | SAN FRANCISCO | CA | 94102 | |
| 30211060 | GARDA CL GREAT LAKES INC | LOCKBOX #233209 | 201 SCHOFIELD DR | | | WHITEHALL | ОН | 43213 | |
| 30211059 | GARDA CL GREAT LAKES INC | LOCKBOX #233209 | 3209 MOMENTUM PLACE | | | CHICAGO | IL | 60609 | |
| 30207333 | GARDA CL GREAT LAKES, INC. | C/O BAKER & HOSTETLER LLP | ATTN: ALEXIS BEACHDELL | KEY TOWER | 127 PUBLIC SQUARE, SUITE 2000 | CLEVELAND | ОН | 44114 | |
| 30207334 | GARDA CL GREAT LAKES, INC. | C/O GARDAWORLD | ATTN: MARCELA LOZANO | 2000 NW CORPORATE BOULEVARD | | BOCA RATON | FL | 33431 | |
| 29920849 | GARDNER TRUCKING INC | PO BOX 747 | | | | CHINO | CA | 91708 | |
| 30215085 | GENERAL TRANSPORT INC | PO BOX 7727 | | | | AKRON | ОН | 44306 | |

In re: JOANN Inc., et al. Case No. 25-10068 (CTG)